

VOL. X. No. 37. [General of the S. A. Forces throughout the world.] TORONTO, JUNE 16, 1894. HERBERT H. BOOTH, 2007 for Causda and New PRICE 5 CENTS. Alas, how true! The objects many men pursue are but delusive bubbles. Like a will-o'-the-wisp, their idols float before their fascinated gaze. They forget that every step brings them nearer the great fixed gulf, and, oh! how many rush on till they feel the ground giving way beneath them, and with a last despairing shrick they dash down to rise no more.

shrick they dash down to rise no more.

Reader, what says Your conscience? Are you madly pursuing mere bubbles? Stop! Look to Him, thy Substitute, die for thee. Yield Him thy heart's best, fullest love and glorify Him. Amen?

Look to Jesus. See

## "Gifts of the Spirit"

WHAT THEY ARE, UNBELIEF CONCERNING THEM, HOW TO OSTAIN THEM.

Nowadays one can hardly speak of the spiritual gifts which were in the early church, and continued on to the second century; but we hear the old God-dishonoring remark, "Oh, but the day of minacles is past;" or, "We are not to expect such gifts to-day," and, "No one has them in this age." This also has been the expressed opinion of many of commentations of rote, and sea belief of their mainrable unbelief, the hearts of God's children have been maddened, their faith and desire crushed, and the Army of God robbed of her God-glorifying and miracle-working power, the devil and all hell meanwhile jubilant over the powerless condition of God's people. of God's people.

I confess this we

of God's people.

I confess this was one of the worst temptations that haunted me like a spectre when seeking the beptim of the Holy Ghost, and which coet me may hours of intense fear and agony, until through the Sphrit's teaching on the Word of God. I was at last led out of that man-made and devil-patronized labyrinth of doubt and difficulty, and this is the reason why I write this for others who may be in the same difficulty, and tempted in the same difficulty, and tempted in the same way.

#### What They Are.

A full account of the various gifts of the Spirit is given in I. Corinthian, 12th Chap-ter (for there is a difference between the "Gifte of the Spirit," and the "Gift of "Gifts of the Spirit," and the "Gift of the Spirit." The former are certain spiratual powers und blessings which the Holy Spirit gives to the souls of men; while the latter is the great promised "gift of God to man as an individual, personal, and abiding Spirit," the third person in the Trinity—the promised Comforter). The gifts of the Spirit are wisdom, knowledge, list, gifts of healing, workings of mirarcle, prophesy, discorning of spirits, cellish spirits, worldly spirits) tongues, interpretation of tongues; but all these worketh the one and the same spirit dividing to each one severally as He will. ng to each one severally as He will, certain persons to whom one or of these gifts are given, become dif-

these worzeta the one sam the same spirit, and to certain persons to whom one or more of these gitts are given, become different characters, and are specially adapted for certain work in the Kingdom of Carist.

The first and highest in rank, are aposter or legalest; second, prophets; third, teachers; next, miracles or powers; next, tonguos; but all are not apostles, or teachers or leaders, for God is the Sovereign Giver of all these good, parfect, and wondered the contract of the contract

up the whole chapter with this grand command.

But "desire earnestly" (R.V.): or, "seek zealously," as most of the achoast and commentators agree is the measing, "seek zealously "the greater gifte, that is the superior and greatest gifts mentioned above and again in chapter xiv. 6. Follow after love, yet "desire earnestly," or seek zealously spiritual gifts, but rather that ye may "prophesy;" and in verse 12. "Seek that ye may excel to the edifying of the church." Verse 33, "Govet to prophesy."

Yerse 31, "For ye may all prophesy."

Now, do these words read that we are not to expect them, but the very opposite?

They were commanded to seek them zealously. What for? With no hope of obtaining them?—such would be decest and mockery; but no, they were to expect the receive them, for "hope defarred maketh he heart sick," but when desire cameth, or is matisfied, it is a "tree of life."

Now do not the same promises and commands hold good for us to-day as for the early Christians? If not, how are we to know which do apply to us, for none of them and

early Christians? If not, how are we to know which do apply to us, for none of the promises were made to us but to them and to the believers down to the last age. If we doubt one we must doubt the whole, for the same Spirit dictated the whole, and creates in us the desire for their rallilineant creates in us the desire for their fulfillseant with a view to our seeking earnestly for them in order that we shall be useful for all the promises of God in Christ Jesus, that is all those promises which point to Christ, and have their fulfillment in or through Him, are. Yes, and let it be so, to the glory of God by us; and Paul mys, the goopel he presched was not year and may, but in Him—in Christ was the yea, and in Him the amen. (The fulfillment). Clory to God, all are ours, and we are Christ's, and Christ is God's.

And agant from the promises, let me ask, is not the need for sparitual power and ma-

nifestation as great now as then? Is not Jeens Christ the same yesterday and to day and for ever? Is God a maspactor of persons? Did He display all His power during the first two hundred years of Christianity? Is the not now as anxious to convince men of His existence, love, power, and willingness to save and hissa them as them, and will man ever be convinced of these things without undeniable spiritual manifestations?

stions ? No. No! Therefore, from is, which are more than pr and from reason, we are convinced that these promised blessimes are included. commanns, waxes are more than promises, and from reason, we are convinced that these promised blessings are included in those sprittual blessings which He blessed us with in Christ. The next thing is to conclude which of them do we need nost; the most useful cretisalty, and which does Paul encourage and instruct them to seek for, "The Sprits of Propiesty," or speaking in the Sprit, to stand up between the living and the dead while thoughts, truths and feelings rush into your mind and soul, when ideas, arguments and illustrations before unthought of and unknown fly quickly to your help and rell from your high in attenance of general, burning, living utterance. The solemn truths you utter which pierce the consciances, moves the hearts, melasures their will, convinces their lips in streams of graceful, burning, living utterance. The solemn truths you utter which pierce the conneisness, moves the hearts, influences their will, convinces their hearts, influences their will, convinces their judgment, beguiting in them faith, urging immediate decision resulting in their full surrender to God and acceptance of salution. This is the result of spaking in the Spirit or the "Gift of Propheny," and its effect on the "Gift of Propheny," and its effect on the summers. See verse 24 and 25. While to the saved he speaks to edification, exhortation and confort. Verse 3, chap.

exhortation and comfort. Verse 3, chap.
14.

Brother, sister, this is the gift you need, is it not? Are you an edicor or coldier, then you need it and are absolutely useless without it. Nothing also will substitute it, human ologuence, learning, argument, gesture, negastism, all are fellures in raining the deed and bringing souls to Christ; all else is empty theorizing and trutities; all else is empty theorizing and trutities; all else is empty theorizing and trutities; all else is true, and God likes to fulfil, and you are willing to persistently seek it sealously, it shall be yours. Consecrate yourself fully to God and go in to seek the gift which He are estantly seek you need and which He writes to bestow, for everyone that asketh reserveth; but be like the importance widow, sitch to it till you get it. Hallelujah!—Yours, earnestly seeking more and more, Essaux Watnox.

### EYES TO BEHOLD.

"Behold the Lamb of God which taketh away the sin of the world."
Many wish they had lived in the days of John to see with human eyes the Christ in living fiesh. Ah! we in these days can be blessed more than many who beheld His bodily form if we will but ask to have the scales removed from our spiritually blind

Christ once asked, "Who is My mother?" ad, "Who are My brothers? they who do se will of My Father in heaven."

and, "who are my prothers I they who do
the will of My Father in heaven."

We may come much nearer to Christ
than beholding Him in the flesh, by yielding our heart and soul, and saking,
"Lord, what wilk Thou have me to do!"
and doing it, saking the sin-poisoned to
lift their eyes and behold the Lamb of God
lifted on the cross to look and live. Believe the power to antilote the sting, lift
the eye of faith, say with John, "Behold
the Lamb," that is secrificed for the sins
of the world.

Oh, sinner, refuse not this look at the
bleading Osa, Who died to save you! The
dying third cast but a last longing look to
be remembered, and he was rewarded for
his short prayer. Oh, wait not for last
moments, which may not be intelligent
ones! Give your best, your early youth,
to a loving flaviour worthy of it.

#### A YIELDED LIFE.

BY M. MARRIOTT, AUXILIARY.

What is a yielded life?
A life no longer mine,
But crucified henceforth to a'm,
Self "no more reigns supreme therein,
He now through me can shine.

What is a yielded life!
A life where Christ holds sway,
O'er which He is the rightful Lord,
The ruling power His whispered wo The ruling power His wi Led by it day by day.

What is a yielded life?
A life in His control,
Unruffled still by stormy breeze,
When sorrow, with its surging see
Would supen my God-hept soul,

### THE SHOST AND THE BACKSLIDER.

### Raised Against His Will.

A SPIRIT ENTERS A PROTEST.

He was deed; stone dead. It was not a false rumor started to throw creditors of the scent, or a matter of mistaken indentity—somebody else's body identified at the morgue sa his, and he turning up again like the jodelling Richmond milkman a little while ago, after his wife had paid for his fenseral and had every reason to believe she had put him under the ground decently and for good. Easuned was as deed as age whom he himseelf backed to pisces at Gligal, as deed as if he had been cremated; and more, he had been buried in the Ramah consestery and could only be correctly resnores, he had been buried in the Ranah someshey and could only be correctly referred to as "the late" Mr. Samuel. King Saul had hardly been on speaking terms for some time before Samuel's destat and there was always such a row when they did meet that if the elders of a town naw Samuel coming they would tremble and say, "Comest thou peaceably?" and feel very pleased if he said "Yes." Saul had turned out badly; was not at all what Samuel expected he would be when he anoisted him, and we are told that "the Lord repented that he had made Saul king of larsel." He had, by his continual disobelisme to God and his wicked ways, worn out His patience, and at this period of his career had reached that met had ways, worn out His patience, and in consequence was feraken of Him. Samuel had mourned for Saul and tried to win him back until God told him He had rejected him, and then he kept away from him altogether. With no one to ball-nig him—that was how he regarded good advice—Saul want from bad to wornth he led him in consequence. But at hat he got himself into a regular muddle. The Philistines brought a great army against him, and the Israelites had pitched their tents: "by a fountain which is in Jezreel." It was a fraid and his heart greatly remained? It was not that Saul was afraid of a battle. In the mood he them was he was just spoiling for a fight, but it seemed so much as if Samuel's words were about to become true, "The Lord had rent the fountain?" It was not that Saul was afraid of a battle. In the mood he then was he was just spoiling for a fight, but it december to the mornings, but they were much both he could work out not him for he had for saken him and he went to an enquiry room, but the Lord answered him and; then he tried to root lot any him and no one to hear his prayer. The Lord had formsten him, and he went to an enquiry room, but the Lord answered him and; then he went to a pricet, but Urin and him to see the seal of the heart him way. "In never knew you." Didn't Samuel had consulted the mornings had t

been travelling round with a show or holding seamoes in which bunkma spins answered idiotic questions in an appropriately idiotic way, and so he disguised his self, putting on other clothes in which he looked more like a "trap" than anything else, and which made the with naturally conclude that he and the two commendes were come to "burst up the show, as an American would say. Reassured on the point the lights were turned down and the performance began. "Whom shall I belg up unto thee?" And he said, "Bring as up Sanuel. "While the woman made her incantations, and was probably pushing the rate of the trace to make why the spirit wouldn't walk on that night, and wonder. up unto these "And he said, "Bring may Samuel." While the woman made he incantations, and was probably pumiling herself what accuse to make why the spirits wouldn't walk on that night, and wondering also what particular sort of Samel wather one wanted, to her intense amazument and horror che saw what in her first existence that the said of the work of stretched out my hand and no man a-garded, but you have set at naught we counsel and would none of My reproof; I also will laugh at your calamity; I will mock when your fear cometh.

Australian " Ory." WILBERTON

### DECISION.

Arise, go to your father. This the peedigal did, and acted a wise part. Mary miserable ones like him, are finding they have done the wrong thing in wantering away from a house of love, comfort, as a plenty. You know the mistake you kee made. Oh, act at once ! Decide, and arrun to the Father Who grieves over your departure, and waits to receive the lost one again to He home.

Oh, tenson with yourself like this will duteast, "Why should I enders the wrotchedness when there is plenty in my Father's heart to supply all my need; in the I shall have comfort, peace, and happiness. I will not longer eat the huste of sin, I will arise."

I will not longer eat the husks of sis, I will arise."
This determination, this "I will," is the salvation. Do not helt between two opinions. Will to obtain pardon and it ayes. "Him that cometh to Me I will in no wis cast out." "Whosover will, let his come." God's will is that you may be made whole. God wills that all men shall be saved, and sent His Son to tall us, as the salved of the earth. He wishes to hear it, and how to Him. "Turn ye, turn ye, why will ye dis." Arise and go to the Father.

Many complain for want of liberty, who thrust their feet in Satan's fetters.

Gon's truth is deep and silent as the sem-waters. Let man keep in harmony with a and he can float upon its peaceful became, sel-let him come in contact with it and it will dash his frail bark to atoms.

### SOCIAL SCRAPS.

BY STAFF-CAPTAIN BESNETT

(Secretary for Social affairs in the Do-

The Lifeboat Shelter, Toronto, is at present undergoing a great overhauling. We have just received about ninety wire matterness, which have already been presented a grand improvement by our bearders. The Shelter is being painted thoughout inside, which gives it a very cheefful appearance. The lavottaries have been rearranged, and the foor laid with commit with a red finish, which looks warms. en rearranged, and the floor laid with most with a red finish, which looks warm desan. Everything is now in a first-is smithly condition, and the Sheiter is at cheerful and homelike. The flood lately is much better quality, d the dining-room, which is acruabled fly, is most comfortable and inviting. Lieutenant Ross is a busy man, but God whing him to manage this well in his parament.

daily, is most o

payments of manage time went in his epartment.
The latest additions to our Toronto helter staff are Cadet Liston, Cadet Carlton, esh from Winnipeg; also Father Lucas, to has been appointed watchman.
Galet Chappel, who has been aick several etk, will be back about the middle of

years, will be back about the minute of June we expect.

The Prison Gate Home is just receiving more attention, and we are expecting this to be a grand success.

God news comes from the Coal and Weed Yards. Captain Freeman is in darge of this, and he is as busy as can.

We have good news to report from the Smid Coal and Wood Yards. Another have he been added to their number, as Social Coal and Wood Yards. Another here has been added to their number, as the orders were coming so fast that we had to get more power. The business is going spindid, and is a growing encoses. Captain Freman is in charge, and he has pleany to do but with his helps he manages to get through a lot of work in a little time. The express business is one of the latest,

de, but with his helps he manages to get through a lot of work in a little time. The express business is one of the latest, and we shall be pleased to do anything in this line chesp and well for any soldiers, little, or sinners. The telephone num-ber is 761 (Osptain Freeman). The Fant. This is increasing in stock, et, and in interest. The fattening peus here just been finished after a lot of hard work, and now you can find about citry pigs in fine condition and in the most sanitary peas. Yes, Adjustant McMillan and the local Secretary did about two days of real half work assisting the carpenters. You should see the Adjutant pound the mails. Ink about about greese! We had a good apply.

spoly.
Joe Beef's Shelter is going ahead at full speed under the management of Captain Fex and his assistant, Captain Dodge.

#### BIBLE PICTURES OF THE WHISKEY TRADE.

l. In the bar-room

The fat rum-celler:
"Wee to him that buildeth a town with blood, and stablisheth a city by iniquity."—
LAR. ii. 12.

The clover fellow who treats:
"Wee mate him who giveth his neighbor link."—Har. ii. 15.

The fellows who are treated:
"Who hath wee? Who hath sorrow?
"Who hath cutentions! Who hath babbling?
Who hath wounds without cause? Who
hath reduces of eyes?"—Prov. xxiii. 22.

The landlerd who rents his house for a

"Wee to him that coveteth an evil covet-ment to his house. Then hast mented shame to thy house by cutting off may people, and hast sunned against thy rah"—Har. ii. 9, 10.

How it looks at midnight:

"For all tables are full of vemit and flithire, so that there is no place clean."—ISAIAH
RAVII. 8.

The windows staffed with rage:
"For the drunkard and the glutton shall
me to poverty, and drowniness shall clothe
man with regs."

Wife and children kicked about:
"Streng drink is raging."—Prov. xx. 1.

Description tremens:

"At the last it bireth like a serpent, a serpent, a serpent like an adder."

Siz George Drass, Premier of New suth Wales, is in favor of our Social opera-me having government support.

A France magistrate has sentenced a sould be suicide to be detained in a Salva-wa Army Home for six years.



#### Captain Carruthers, of Lippincott Street,

- ASKR -



Now, my dear comrade, let me ask you the question, " How do matters stand betwix: God and your soul?'

"Have you been to the cleansing blood and had it applied to your heart? Or are you like the impotent man we read of in St. John, 5th chapter, who was so near to the life-giving pool, but not in it?"

There lay the poor man, not because he wanted to remain there, or had not an opportunity of stepping into the pool, but because of his inability to do so at the right time. Through the impotency of his body, and the want of someone to help him, another person got into the pool before him, while the waters were troubled. But Jesus came along, and understanding the poor man's case, proffered His help, which the man gladly accepted, and in a short while, through being obedient to the command of Jesus, he took up his bed and walked off, being made whole.

"Now, poor sinner, how long have you been lying at the edge of the fountain?" For years you have hung around it. Are you aware that the disease of sin is getting a tighter grip of you every day? "Ah," you say you have tried to be better and to do right, but you have always failed. Yes you have as you have sat in the meetings, when the waters have been troubled, and seen others get into the fountain. Then you wished you had got in too, but you only sat in your seat, and made resolutions to do and be better in your own strength, and went away failing to carry them into practice. Now while there is some one to help you step into the fountain, the waters are troubled, your father, mother, brother, sister, wife, husband and children, all stand by to help you in by prayer. But best of all Jesus wants to help you. Now don't hang back any longer. This is the season the angel is down, the waters are troubled, your conscience is smitten, you feel the weight of your sins, soon the disease of sin will have reached the climax, and the cold clammy hand of death will have laid hold of you.

Jesus asks the question, "Wilt thou be made whole?" We wait your answer, your praying mother waits your answer, your godly father waits your answer, your brother and sister, son and daughter waits your answer, the angels in heaven, and He who holds the brittle thread of your existence waits for your

What is it to be ? Decide for Christ, and hear His blessed words, "Rise, take up thy bed and walk."

So near to the fountain, now, what do you lack? What is it, poor sinner, is keeping you back? The waters are troubled, now, think of your soul, Step into the fountain, got made fully whole.

#### AN OVERCOMER

(L. John v. 4.)

I am glad to report that I am in every sense of the word, an evercemer through faith. This prized experience has not always been mise, for I, like many more, have been subjected to some very strong temptations, and given way to some. But I am, and have and given way to som been for some time Praise God.

Praise God.

It has flashed through my mind while pondering over His life, that not only was JISUS CHRISTS a mighty Overcomer in His glorious resurrection, when the women came early to the grave, seeking their Lord and Master. Instead of finding Him they found an angel, who informed them that He was not there, but He was risen. But I know Him an overcomer in the garden, in the betrayal, and on the Cross. Right through His life Christ was

#### A Mighty Overcomer,

A Mighty Overcomer,

leaving us a beautiful example. The world says we cannot be overcomere, and the fleat cries out quite as loud, "He impossible!" and the devil is none behind in his attempts to hinder or discourage us. But the Word says, "Whoseover is born of God overcometh the world."

I not only also schnowledge Joseph an overcomer, when I see him arrayed in that beautiful vesture, and driving in the king's own second chariot; but I own him an overcomer in the pit, and through that bitter temptation of that devilish woman in the duageon, and right through his life Joseph was a mighty overcomer. And these examples of victorious lives are set forth for our encouragements. We are subjected to strong temptations of different kinds, but let us never ferget that with every temptation there is a way of escape.

I own our encomies are etrong and well-clad; I own their business only too well; I own they know their business only too well; I own they can level sa arrow pretty well, but have we not Christ! Is ignored the ourselves, that even the forces arrow that the devil can hurl at us, will have to turn its point? Yes, praise God, there is, and we can have it by faith and works.

Never let the devil have the chance of shooting us in the back, let us keep our faces to bitm.

to him.

I own the battle is a fierce one, but let us stand fast. I seem to hear the lost souls in hell cying out, "Stand fast!" The comrades of bygone days, who have lost their hold, are crying, "Stand fast!" And Christ is saying, "Hold the fort,

#### Stand Fast ! "

all we not? We will! Then heaven chall

beaut we not? we will: I non neaven enail to cle us not be like a man I heard just the other day. He said, "I was known to be a champion fighter for a number of years, but I never fought any." Oh, how the people laughed, and I thought well they might, for a maye-if was at a puzzle to find out where the glory was coming from he was heaping upon himself. And are there not many in this Salvation warfare, who wear the badge of honor—I meak the uniform—who are not strangers to a life of defeat? The badge cries out, "Victory!" but the life cries out, "Defeat!" The bonnet cries out, "Victory!" but the life cries out, "Defeat!" Such a life is not coveted.

Brother coursed, sister comrade, do not be Brother comrade, sister comrade, do not be

Brother comrade, sister comrade, discouraged, there is life and victor You can in every sense of the w aged, there is life and victory for you.

In in every sense of the word be an

mer by faith in God.

ARTHUR SHEARD, Garrison Officer.

### LIVING CHRISTIANITY.

The Word of God tells us "that except our righteousness shall exceed the righteousness of the Scribes and Pharisees, we shall in no case eater into the Kiegdon of Heaven."

Now what I learn about the righteousness of the Scribes and the Pharisees was all, or about all, formal, ceremonial deadness—no lide—no living Christianity about it whatever. Thus these words of caution to us from the Master Himself.

Ansa these words of caution to us from the Master Himself.

It is too sad a fact that so many of the professed followers of Jesus Christ to-day are given up to forms and ceremonies rather than living in touch with Him Who has said, "I am the Resurrection and the Life,"

Not only was Jesus delivered for our offences and raised again for our justification, but He also has become our life. Halledjah. The Blood was shed to purge the conscience from dead works to zerve the living God, to daily enable us to possess a salvation that shall exceed the righteousness of the Scribes and Pharisces.

John says, "In Him was life, and the life was the light of men." That Cod We here

shall exceed the rightenusers.

John Abrases.

John Him was life, and the life was the light of men." Thank God. He has become my life, and I can say with Paul. "I am oracified with Christ in the life with the life, yet not I, but Christ life the life with and the life which I now live in the life with the latter of the Son of God, Who loved me and gave Himself for me."

Render, has Christ become your life?

Render, has Christ become your life?

### The New Central Hall, TORONTO. 1 藻

Opened Amid Shouts of Enthusiasm and Belight,

### BY THE COMMANDANT.

Dr. Thomas Catches Fire-The President of the Methodist Conference Speaks Highly of us.

#### SCHEME No. IX. ACCOMPLISHED.

"Whereas it was in thine heart to build an house unto My name thon didst well that it was in thine heart."—I. KISGS viii. 18.



Jubitee Hall, early acrivals

SCHEME NO. 9 OF THE YEAR OF THE GENERAL'S JUBILEE IS AN ACCOMPLISHED PACT. Delightfully so! Now, as often so we like, we can pray all night without having to submit to "an atmosphere enough to poison one's very brain, or else to freezo one's very blood."

A greater boon than this new hall to the

one's very blood."

A greater boon than this new hall to the soldiers of Teronto it would be hard to find. No longer shall we be forced to appeal to our neighbors, or to rent an outside hall, when the forces of the Queen City assemble together to meet with God and one another.

one matter.

The site of the building is the old basement beneath the Temple, but no magic transformation some could be more startling than this. It is a triumph of architectural skill. It is almost incredible that were once we shivered or amothered in a

#### Dungeon-Like Gloom,

Duggeas-Like Glosm, now we step into a delightful, siry, graceful amphitheatrical hall, with seating accommodation for 600 souls, with whole-some ventilation, and excellent accousting properties.

It was no wonder that the soldiere—in fact, everylody who crowded in, bright and early to the opening on Friday, were just about as excited as a child with a bran-new toy. We could contrast the excited buzz and chaster of voices to nothing less than the ngitated babel of delight the little Shelter children made around the Christmas tree, when Elsie got a doll, and Freddie his long, prayed for proper pair of braces.

tree, when Lists got a con, and research to long prayed-for proper pair of braces. It was no wonder they were excited—the soldiers—for a pretiter, pleasanter hall it would be hard to find, or a more appreciative audience within to acrutinize and comment on its many beauties.

#### Borders, Panels, Dados;

Berders, Panels, Dados; the stained oak graining; the maple hardwood floor, oiled and varnished; the san ceiling; the bronze columns; the 600 nice new chairs; the thirty-one fancy glass globes, and the five chandeliers; the windows with old broken panes registed with inted glass; the bretive sami-circular seaccessive rises with easy five-inch steps, from the platform in the corner to the door.

But it is useless to describe—to be properly admired our Jubilee Hall must be seen. (Oh, General, live for ever!) At last as the clock struck eight a trace was preclaimed to the surging elatter of tongues. The Commandant appeared. The band appeared; the ministers appeared; the big drum

and the little kettle-drum chipped in. The chorus continued. The deep bass of Staff-Captain Jewer reverberated round the hall, and was lost to memory amongst the tartz painted on the new supports to the ceiling.

verybody looked at one another, their hands, thought it was the t meeting they had been in for long day, smiled, and est down ex-

hausted.

Staff-Captain Fry edged his way through the well-packed, dense mass of bandsmen to his accustomed music-stool at the ergan. Brigadier de Barritt suveyed the excited audience with an air of pardonable pride, and gave out "Song Eleven," on the papilly-selling song-sheet. It was indescribable beautiful to hear the sound of praise that swelled for the first time in the Jubileo Hall.

" Soldiers of Jesses, Eleanoi art thee,

The Blood of Jesus—the cleaning stru-was the theme that filled our hearts, as touched the sinner's cars above all clee the opening sentences in the first meetin Nay it ever be so! Thank God, the Hall is being consecrated fast with

#### The Seal of Souls

at the penitent-form.

Mrs. de Barritt prayed, and the e diers softly saug:

" What can wash sway my sin? Folking but the Mood of Jest

Nothing but the Blood of Jerm."

The Commandant commented between the verses that the longer he lived and the more experience he acquired in the sphere in which he had been called to work the more confident he breame of the fact, that there was no creed, no theory, no power worth the having but the knowinege of the love of Jesus. The Commandant invited has sinners to come to the Blood, for the most illiterate man present might even move take the short cut to Calvary.

Staff-Captain Jewer becought the Lord that the General's Jubilee Hall might become the birth-place of scale, and already

come the birth-place of soul

It was no wonder the Commandant felt that this was a happy occasion indeed, and he had a very pleasant duty to perform in opening the new Toronto Jubilco Hall. (God blees the General i)

The Commandant had intended to make

(God biess the General!)
The Commandant had intended to make a few preliminary remarks introducing the array of talents represented by Dr. Thomas, Dr. Parker, Inspector Archibald, and others; but as matter of soher fact, he spoks for nearly an hour with rapid utterance and fivery fervor of spirit.

The Reverend Dr. Thomas followed the

spoke for nearly an hour with rapid utterance and fiery fervor of spirit.

The Reverend Dr. Thomas followed the Commandant, and spoke in accents full of Salvation warmth and brotherly synaphty. He commenced by alluding to General Booth as "one who has impressed himself upon this generation perhaps more than any other man."

"I have been impressed," continued the Dector, "since I have come into this room, and sat in a state of—I don't know what. I might call it it ectacy, enthreisem, and astonishment, at the peculiar flow of eloquence to which we have been insteading, that if I did not know it was Herbert Booth, I should certainly imagine he was a scion of the family.

"I certainly not fur years have listened to such a flow of earness, enthusiastic common sense as we have listened to to night. "Now, the Salvation Army for come years has stood for several things:

"Er. For an experimental Christianity, I believe that point has been thoroughly proved here to night. My heart was thrilled before I had been in here three minutes. When I hear you talk about getting under the influence of the

#### Blood ot Jesus,

I thought, there is a place where there must be a melting fire. Under the influence of this cleaning Blood hearts are melted, and lives are enthused.

"2re, Another thing, the Salvation Army has stood for its practical Christianity, Why, yes are going into all imaginable businesses under the sun. I don't



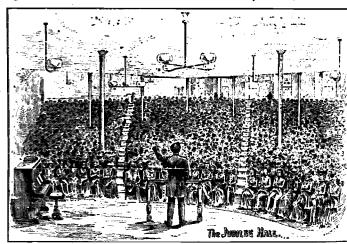
REV. DR. THOMAS

which grows under pressure. Yes know that the best brain in the world, is that which is developed under pressure, when

#### A Fixed Goal

A Fixed Goal
to keep it from running to sea, and yet
know that the rose has been beautifully
formed, because there was pressure on
every side to keep it from getting ungainty.
"Now, the Salvation Army is growing
under pressure, and it is going to make a
a magnificent flower, going to develop into
beauty and unsfulness, in which God shall
be glorified, and His Kingdom extended in
amarvellous way.

"Another thing that the Salvation has stood for a long time in my concepting,
is enthusisem. (I don't know how I shall
be able to preach on Sunday i) To get into



#### Major Cor

at the word of the Com at the word of the Commandant, arose. He recalled to mind some individual who was once in the labit of frequenting "Gattira" in London, to partake of ico-cream, and who expressed a wish to possess a throat like a swan is, that he might taste it a long way down. The Wan Cark Editor thanked God for a religion that he could enjoy warm and mellow right down in the very depths of his heart.

About the heartlest of all the merry choruses was the old-fashioned: arose. He

" If a soldier you would be, Come along and go with m

But in the refrain "Stand to arms," where every soldier should start to his feet, less than half the forces were ready for action; so the Commandant repeated the verse with the suggestion that the whole audience should do it this time for once, "just to try the semsation."

It seemed incredible to think, as we listened to the Commandant's animated voice full of enthusiasm and force, that he was carcely in a position, either mentally or physically to hold a meeting, for he had just returned from travelling over a distance of

#### 3,000 Miles,

and in addition to conducting eight public meetings, his time had been so closely co-cupied with important matters of the War-that he had scarcely been to hed one night before three a.m. So busy is our leader pushing the interests of the Kingdom of Christ, which to him are dearer than life.

disapprove of it, either. I admire the en-terprise which has distinguished this de-velopment of Salvation Army enthusiasm, and I hope you will succeed in the milk business, and that God will be glorified



REV. DR. PARKER.

"I don't want to see you getting so rich that you will be growing proud. I believe that the best developed Christianity is that

that place where you could not get a "Hel-lelujah" or an "Amen" for all the world. I was wondering at the eloquence of you Commandant. I was amazed that he could Commandant. I was amazed that he ceeds pour forth on every subject. I am not suprised that he did not get to bed till four in the morning. However, the Salestina Army has stood in any conception as representing an enthusiastic Christianity; and what is Christianity worth if it is not echusiastic? This milk-and-water luminaries not worth anything if it is not also be set the world on fire. I believe the basiness men in Toronto to-day are its men who place themselves on

#### The Alter of Their Bus

The Altar of Their Business.

I don't think it is a good thing for most of them, but I tell you that in the religion of Jesus Christ, you cannot axpend you engles, or exhaust yourcelves, or construct yourselves with too much enthusiant those who first inhabited Great Balish were Welshmen. By the force of engines were Welshmen. By the force of engines were Welshmen. By the force of engines were them back into the mountains. On the conssion there were a few of these many conssion there were a few of these many people and the Saxons were doing the people and the Saxons that they would unitedly shout as soon as to family and the people of God it was effectual, for a frightened the Saxons that they the people of the saxons that they the saxons that they the saxons that they are saxons the saxons t

were seen in that part for a hundred

h is impossible to quote the whole of h, Themes' elequent speech, unfortun-siy, in fact we are forced to content our-tes with little more than

#### A Few Main Sentences,

d from the numberless inspiring



Suff-Inspector Archibald was no way bished for Thomas in warmth of faciling and words of encouragement. He said:—"I can very well sympathize with Dr. Thomas, for somehow or other I have the man feeling as he has; that is, I am shaid I shall fall into that awful mistake of smal i shall hall into that awar mistage of making a long speech. I never feel any difficulty in attempting to say a few words when surrounded by Salvationiste, and really the only difficulty I have is to speak

short. "While Dr. Thomas was relating that it we will be not came to my mind, and think you will all be more or less convenue with it and, therefore, I need not give it and detail."

Here the Inspector told the story of the miles of

#### Gideon's Army.

How he started with an army of only 2,000, which was to face an army "an sumiless as the stare, or the sands of the

me."
Giécon's army was far too large for the
similate, for we find that after thinning
shen down to 300 he accomplished a
plates victory, being particular to point
at that it was only after every miserly,
sidals, cowardly soul had been crowderly

of,

"When I got the Jubilee Wan Cny, I
put four hours reading it, and really
from I got through, I felt that if I had
ally been in the position to give you my
been in for \$1,000 it would give me the
putest joy. For the man and the woman
the has it at their disposal, who has read

se cettined in the WAR ORY, who would set contribute of their means to earry it cet, I would not give much for their Chris-tialic.

thair, "I know something of the scheme touched upon by the Commandant—the Social februse—which has been instrumental in neuring hundreds and thousands from the state of the scheme which has an placing them on a put of right, and I tell you, that for every clar you contribute towards the carrying oil of this scheme, you will get fourfold in the world, and something in the world to wave that figures cannot estimate. An are, Commandant, I think the best thing I und to its 0.

#### Pay My Date

e he gave the Commanda

one he gave the Commandant an enve-ptage of think I have ever been better kined with anyone in this world than I me been with the Commandant this even-ty. I don't know that I have ever heard read utternose from a human voice that read timnow that I have ever heard read titerances from a human vice that me greater or more Christlike than the meh made by Herbert Booth in this miling tonight; and if I were not in the milin I am in, and had such a call upon a George Street, I would gladly place to the contract of t

The Staff Inspector set down amidst been of delighted approbation.

The Staff Inspector set down amidst been of delighted approbation.

I have speaker was the Rev. Dr. been, who spokes as follows:—

I had vary much at home to-night. I staff vary much at home to-night narrows who went into a certain neighborsel. The first man he met agreed to give in bard and lodgings and to help him manify. After man the was while the misstonary if the man that he was

wapon the man told him that he, too, in phesopalian. The result was that they a grand meeting that night. After the seg the missionary saked his friend is was that he was an Episcopalian; at the most of the was that he was an Episcopalian; at the most own to what discuss he helonged, who continued him.

"'Oh,' mid the man, 'I don't know anything about these things."
"'Well, but,' said the missionary, 'I thought you told me that you were an Episcopalian, how can this he when you have naves been confirmed, etc.?"
""'It tall you how it began,' said the man. 'Some time ago I was vaiting a city more distance from here, and going into an Episcopalian Church, I heard someone say, "We have done thous things which we cought 'at a done, and we have left those things which we ought 'are adone. 'Well,' anys I, 'that's ma, and ever since I have been an Episcopalian."
"And when I heard Dr. Thomas say hallenjah and glory to God, and spask of the Blood that cleanes from all sin. "I do not come to you to night an a delegate from the Methodist Guurk, but I do in sentiment. I have the honor to be

The Head of the Conference

#### The Head of the Conferen

The Hend of the Conference this year, and I think I can safely say for my comrades that we rejoice over this building and over your successes of the past, and pray that they may continue more and more in the future. And why should we not have an interest in the Salvation Army, for does not it come from the Methodist Church? I History tells us that by a difference in the grant old Epicopal Church the Methodist body sprang into existence and founded a church within a church. And, sir, although your noble father had a difference, he went cut and established another church, and so I hold to night that the Salvation Army is Methodistic, only a little more so. As a proof of this, I would like to know where you take your ideas of collections but from the Methodistic, our meetings used not to be complete without one.

"Now I am glad to be hear to-night, on

out one,

"Now I am glad to be hear to-night, on
this the occasion of the celebration of the
General's Jubilee. I am sorry to say that
when the General was here last. I did not
have the opportunity of seeing him, but I
have a friend with mo—an Englishman—who knows your father well, and from all
be easy of your father, sir, I should judge
that you are not only a chip of the eld
block, but

The Old Block Hims



REV. MR. DINNICK.

"Now, I rejoice at the work that has been mised through the instrumentality of the Salvation Army during these twenty-

the Salvation Army during these tremty-nine years.

I believe it is one thing to cut down the woods, and it is quite another thing to raise houses, hamlets and villages. Row, you have been clearing the forwars, and it is time for you to start building up now. How can the Salvation Army organize as other churches have done? When they have another work to do, which is as im-portant sathat, and that is to build up.

I am readinded of your work by the near-of this celebration—Jubilse. That wes the time when the slaves were set free, and, thank God, through the instrumentality of the Salvation Army, thousands have been brought

Another thing that is characteristic of freedom, investoration of property, and though you may you are poor, yet using the words of one of old, I would my, "Foor, yet making many rich." For you have been instrumental in centoring lands, money, and everything to many who have lost everything to many who have lost everything to their lives.

Then I rejoice again because there is yet further progress and conquests for you to make. I was rather surprised to read the account of the doings of our representatives at Ottawa. Among other questions that either there was the Bill of Mr.

Charleton for the better observance of the Lord's Day. This Bill was up before and failed to become law, but with the characteristic perseverance of a good Presbyterian, Mr. Charleton is bound to put it through, so he had it up the other evening. One of the openents of the Bill sald, "The confederation of our Province is a commercial confederation, and not a religions." And went on to say, "Are you going to make a Salvation Army of us? No," said he, "on behalf of Quebec I say we are not going to be made a Salvation Army of."

Now, what is the point of that, but that we will have almost anything, but we do not went an aggressive mode of Christianity. This puts use in mind of a little story I read some time ago about the people that came across

In the "Mayflower."

A few years ago a teacher selted his scholars what the people came over for? Well, those of us who know the history of the Pruitans, know that though they field from persecution on the other side of the water, yet they consil do a little of that kind of thing when they landed here. Well, said buys, "They came here to nerve God in their own way and to make overybody slee do the ennas. 'So new I think our friends down in the Province of Queboc are afraid that the Salvation Army are going to worship God in their own way, and make everybody slee do the same.

And in closing, let me assure you that I heartily rejoice in your success."

We regret that we cannot report the speech of Rev. Mr. Dinnick, whose words were full of ordial brotherly-kindness and sympathy.

The cole density of methods were the chance.

speces of rev. ser. Jenniet, whose words were full of cordial brotherly-kindness and sympathy.

The only drawback was the absence of Mrs. Booth, who was detained unavoidably at home, much to the regret of the expectant audience.

The futtering too and fro of the "canaries," before they landed in the Commandant's hand, and the reading about by him of the many messages, and velcome gifts donated, caused a great deal of interest and summenses.

We still, however, need a considerable amount to complete the sum total. If it had not been for the generous hours of self-sacrificing tell put in by some of our soldiers we should be even more indebted.

Brigadier de Barritt lets you into the whole secret-page 9in Open Letter.

## The Temple Floral Service.

The Floral Festival which, in accordant the Commandant's charming idea, when the Commandant's charming idea, was to be exhibited in hence of the General's Jubilee at every barracks throughout the Dominion, took piece in the Toronto's Jubilee Hall on Manday, June 4th. What could be

What could be more delightful than the result of this meeting—glowing with color and fragment with the scent of flowers—SIX

and fragrant with the scent of flowers—SIX SOULS at the panificant form? Our old ferend, Staff-Captain Jower, was anneumed to lead. Staff-Captain Jower, was anneumed to lead. Our faith ran high for a good time, and we were by no means disappointed. We had such a good time that it almost anceeded our highest expectations. In our open-air meeting we had a real blessed time. Comrades fived some real Gospel truths, which we believe were seat home to the sinsex's beart by the Spirit of God. We then proceeded to our new Jubiles Hall believing for great things to be done for the Kingdom, and from the ourmencement to the finish, God was with us in power and blessing. The meeting opened with that old favorite song.

#### " The Lily of the Valley,"

which went with a swing. Prayer followed by two or three commades; a song from the MAR CAY; then a lively testimony meeting followed, led by Sindf-Captain. Things wene very lively for a time, especially when Mrn. Fasign Phillips song a solo, with the chorus,

ending up with the Staff-Captain and Captain Edgecombehaving a lively deace, which greatly amused the people.

The music rendered by the band was very much appreciated by all, especially the selec-

Ontario Comrades should read the open letter from Brigadier de Barritt on page o.

## **A SOCIAL DAIRY.**

"The man who gives himself for other men can never be wholly without joy, but yet he can never have unclouded smashing"

Why is it that so many people, when in treable or difficulty of any kind, instinctively turn to the Salvation Army for help, expec-ing them to unravel life's mysteries, make turn to the Satration Army tor help, expecting them to unravel life's mysteries, make smooth the rough and crooked paths, in short, be all things to all man? Why? Bucause we have, like our Master, voluntarily accepted the servant's place, and we love to be recognised as such.

This has been a very besy week. So many tales of sorrow and woe have been poured into our ears, we could not stand the burden, and so we just east it upon Him Who loves to bear our every care.

Our first visitor was a poor man just discharged from prison, where he had served a term of five years. Oh, what stories of ain he told us! heart-reading takes of men dying behind the prison bars without God and without hops. He has, as he told us, learned many valuable leasons (true, by a meat hitter experience) and he is resolved to make the uprightness of the future live down the past digrace. God help him! But why did be come to us? Boonne he was yearning for home, and yet he was afraid to write to the wife whom he once so faithfully promised to lave. Would we write to hee? Yes, most gladly. The letter has been sent, and we are now awaiting an answer. God grant that it may been favorable one, and that once more the husband and wife may be happily united.

Romanas has been patiently waiting to see na—a young girl dressed in heavy mourning. We do not recognize the face, but a few words of erplanation are sufficient to recall the end circumstances. Her's, indeed, is a ricry of deepest corrow; to trial seems to have completely crashed the, and ahe has lost interest in everything. There was seemingly so little we could do to help her in this time of great-set need. But we could point her to Jesus, the all-loving, all-forgiving One. We had sew words of prayer with her, and as the left she promised to call again and see use the seed of the promised to call again and see use the seed of the promised to call again and see the left she promised to call again and see to for the seed of the promised to call again and see the left she promised to call again and see to for the seed of the promised to call again and see the left she promised to call again and see the left she promised to call again and see the left she promised to call again and see the left she promised to call again and see the left she promised to call again and see the left she promised to call again and see the left she promised to call again and see the left she promised to call again and see the left she promised to call again and see the left she promised to call again and see the left she would be seen that the left she promised to call again and see the left she would be seen that the left she promised to call again and see the left she was a seen that the left she promised to the left

"So, then, no missus here?" Nursber three had rung the bell, and now stood on the threshold, validy looking for some stete to whom to confide her needs. "Perhaps we would do," we ventured to suggest. What did she want? "I would like to be after getting a place as a kitchen maid." Although she was critainly well up in the fifties, she had tramped all the way in from the country, not even having the necessary car fare. We were indeed sorry we could not provide her with a situation; but, as we handed her a car ticket, she took the will for the deed, and with a hearty "God bless you; I know you would if you could," she once started on what we trust would not prove a fruitless search.

It was just dinner time, and we had stolen behind the counter to have a peop at a newly-found treasure—a hungry man was waiting for his dinner. Certainly he must have had a healthy appetite, for this was his bill of fare: A large plateful of steaming corn-beef and potatoes, two enormous slices of bread, a one of coffice, and a piece of pie—a meal good enough for sayone. Our curiosity was accused. "How much, Corporal (we saked), does such a meal cost?" "Ten cents," was the reply. Surely, no. Yes, that was the the price. Well, then, surely no one should he hungry, we are led to exclaim. Ike one old men to whom we were talking a few mights ago, "What would we do without the Salvation Army?"

But God forbid that we should ever be con-tent with simply ministering to the temporal wants of these needy once who daily seek our

Wante to see the local without souls we are dissatisfied. Our work has many discouragements. We need your prayers; may we have them.

Yours in Christ,

PRIVATE DETECTIVE.

Paris.—God has been with the comrades in power.—Captain Vincent, of the States, formerly a soldier of the corps, was present, and on Sunday led the night meeting. It was a lively time, with shouting and rejetcing.

lively time, with shouting and rejecting. Coshawa. — Most glorious meetings this weak-end. God manifested His pressure. One real for manifested His pressure. One real for manifested in the provided in the second to provide in every heart. Sister assured by our sister going into the work. Converter faces glow. Largest march of our every people since coming here. We need only best quality, none other need apply. — Capitals H. C. Barne.



## CAPT. ABBIE MCKEAN

#### From Territorial Headquarters to Heaven.

The long, brave fight was over; all the dark hours of temptation; all the weary tedium of pain—our courade was at rest. The rain was falling. The branches of the chestnut and the apple trees, heavy with mony bloom, were bathed and washed with doe.

with dew.
Tears rolled down the wan cheeks of the mother as she spoke of her child, from a heart over-charged with sorrow.
"A dear sweet, little baby she was—my Abbie! Such

#### A Little Fair Thing,

A Little Fair Thing,
alwaysso obedient and so sympathetic! From
childhood here's was an affectionate, truthful disposition. I was a Preabyterian, and
of course, I sent the children to the Sunday
school. I had the two little girls just
about one size. Abbis was fair, and her
elder sister was just as dark; people
thought they were twins often, for I dressed
them both alike—I was op proud of them.
""I must alike—I was op proud of them.
""I must go schere! Can acknotologe my
Sariour," ale insisted, when our minister
in the."
""I was go schere! Can acknotologe my
Sariour," ale insisted, when our minister
in the start of the school of the selection of the selection

hav.

"My dear child," he replied, "I should glad enough for you to testify, but you low it is not the custom in our church; wertheless, you may be a light to many thout that.

without that.

"She felt the Army was her place, and he let her go. So she became a soldier in Collingwood, constantly testifying till she died, and living a life lovely and powerful

died, and living a life lovely and powerful in its gentleness.

"No. Abbie never went to the penitent form, she was converted alone in her own room at night. She had been to the Army meetings, but no one had spoken to her. I don't know why; perhaps they thought she was all right. She had struggled a long time (she told me this after), till one night she prayed very earnestly, and saked the Lord that she night never wake again until she woke in the light. When she opened her eyes it seemed to her

### The Whole Room Street

know I'm saved, I know I'm saved, and all the world cannot persuade I am not right in going on."

"After that I felt I had done wrong in opposing her. I promised to say no more. She wouldn't go into training without my consent, so at last I gave in, and she went. In those days she was quite nice and plump, with such pink cheeks. She was always bright and cheerint; in all her betten to me nower one word of despondency. All the time she was in the work she never neglected writing to me; whatever she might have suffered she never told—it was always words of cheer to keep me up, wherever she might he stationed. After going from town to town, I was very glad to hear she was estitled in the store at Hesdquarters, and for the last four years she cent me steadily good reports,

Always the Brightest Side.

#### Always the Brightest Side.

Two summers ago it was thought the Musicals air would do her chest good, so went on a rest to Huntsville. Oh, how she enjoyed it! She told me all about the kindness of everybody, especially the Sergent, the beautiful woods, the boating, the flowers, the new milk, and the birds and all!

all!

Then last year her sister died. Abbie came to cheer and comfort me. I was always biessed with good girls. I gave them to the Lord when they were small, and now they are safe in the arms of Jesus—sare! I twen at that time I began to feel most anxious for Abbie's lungs. She had always been delicate, I knew. Then my boy came to Christ, and he died, too. As soon as he was gone, I came right on to Toyouto to Abbies, who was failing fast.

Yes.

#### Fve Lost Three Children

within the last three menths. (Poor mother, God comfort you.) No, I cannot murmur, I know they are safely landed, whilst I am left to struggle on till my time comes. But, oh, I shall miss her!—my child!"

child !"

The wind shock the leaves of the trees, and the rain-drops dripped like tears to the ground beneath, whilet the sorrow-stricken mother ceased to speak.

And, oh, how many more will miss her,

And, oh, how many more will miss her, too!

We miss her eadly at Headquartern, for we loved her. We miss her fair saint-like face, her thousand little acts of ministry, her constant sympathy, her calm restitulenes, her unfairing courtesp of manner, and above all, her avect watchfuleses over the spiritual welfare of those around her. We miss her every day as we realize that Captain McKean has left us for ever. Kone but those in need might realize the depths of her tender pitifulness towards the suffering, or her utter disregard for any comfort of her own. In humility of soul she shrank from anything that seemed to savor of praise to herreif. Once when we pleaded for a few pages of her life-tory, all the answer we could get was that resolute, "Oh, no, don't say smything about me—eay something good about Javos !" Radiance,
overything looked larger and better, and
from that time she clearly realized that
Jesus was her Saviour—her RISK Saviour.
She was always ready to testify right
through, till her last meeting in the Workman's Shelter.

"After several years as a soldier sh
wrote to me from Barris that she was
thinking about going into the field as an
officer. I was very much opposed to it at
first. It was the hard work I was afraid
of for her—no one can feel like a mother.

"Yes, if much have been hard for her to
go against my wishes, but the night before
she outcred the Army I had been talking
good deal to her, when suddenly she burnt
into tears:
"I was Mother,' she exclaimed, 'Mother, I
"I is very hard," said Captain McKean, spraking of the Work, "with work," "it is very hard," and to be able to

wer the price, or give the goods away, when some one effect comes in needing two or three different ings, and you know it is perhaps the last cent they re left. You feel like giving everything then."

She was forever proving how she realized herself to be her brother's keeper, by end-less tiny acts of mercy, of which the fol-lowing, in her cwn words, is a faint ex-

#### Let her testify again:

Let her toutify again:

"There was an old man faball never forget 1 think. Be ashed for remething to help him; I told him: I hadn't say, but would be at down and rest. The ploor old follow must have been out all night, and he bokes are something to the say of the

Since then the Workman's Shelter has been in full swing. Perhaps this might have been poor old unknown "Scotty," who died in the Lifeboat bunk.

#### Captain McKean continued:

Captain McKean continued:

"There was another among all the crowd that we have to send away, but there was a certain air about this man you could fell be was really in need.

"It was a send to be a send to be a send to be and to be all the send to be and to be a send to be a se

grew weaker, till we scarcely dared to watch her pure eyes, they seemed to shiss so large, as her face became thinner. She was called to seal her testimony, like or Army Mother, with suffering; but never one whisper of rebellion, never a note of complaining or repining, though life was sweet, and the valley of the shadow of death before her.

Still through the months of snow and ice, as the releutlees consumption gained upon her, her thoughts were bury for others.

There was one especially, over whose spiritual interests so had watched with the tenderness of a mother, praying and striving for her salvation with tireless preseverance. To her she wrote constantly until her strongth failed entirely. We quote a few paragraphs from the sacrediy treasured letters written by a hand that will hold the pen no more:

ACOUNT, 1803.

". I shall be pleased and concurring if you prove, dear, that my many prayers and tears have to been in value, for I had almost given up, but does not been in value, for I had almost given up, but does not been in value, for I had almost given up, but does not been a concluding if necknosing. — So brave, here we man other project, cough many a battle, and I thank Ein, but I expect to go through a few more yet before I shall be pure enough for the Kingdom."

True indeed, for many a time the was sorely pressed by the enemy in her have fight for life and victory amid cruel temptations. Again:

tions. Again:

Lita true, dear, the Lord has beside me with your roulls ealeration, and I shall not came being the proof for you nutil you return. I have faith in 664; cannot fail.

At Arthur Street I went direct young woman the Lord sont me to. She took in a fact we had been and the last shall not a soung woman the Lord sont me to. She took in after the last shall not a shall be too going to chem to the last shall not be too the last shall not be too the shall army penfects form becomes the had round she to not. She said she could not come to the fahrent Army penfects form becomes she had round she with the hopt. She took hold of my hand with a green said, 'Fray for me, and left the building. I hilly add pay for her! Next Thurnday she come to mein and walked straight cut to the building. I hilly add year for her? Next Thurnday she come to mein and walked straight cut to the pusition-form, and a found the true source of halplatest. . . ! cay grill believe in the doctrine of holiness. That's if I'll back you up in that every time,.

More than with her words alone, for a "More than with her words alone, and the words alone and the words

More than with her words alone, for sh



But the day came when, for the last time, Abbiestood behind that counter in the store, the last ribbos, the last badge was sold, the last word of cheer to some tired officer spoken, then she locked the office door and walked away to the Home of Rest.

This was in the fall of 1893, and with the fading leaves she falled. While we watched her drooping fast before us our very hearts turned sick within as we thought of our promoted coursede, Easign Mitchell, remembering

#### The Long, Dark Valley

that had to be trodden overy step of the way, in constantly increasing weariness and pain before the hill-top could be reached.

Like the disoples, we "feared as we entered into the cloud." Nevertheless, our Master was beside us.

The cold, and shadow, and gloom of the dreaded winter closed in upon us thicker and thicker. Our comrade shivered and

We hand has troubled me so much is I have not known what to do. I am not feeling stronger. I am out red of staking medicine. Bull is not grumble, for I might be a lot worse. I still get until grumble, for I might be a lot worse. I still get he living He will make things work out in II. Which is always the right way in the end which is always the right way in the end hand he had be not be a lot worse. I still get the living the lot of th

APRIL 11TH d—If we never meet in thin, world again, if we we shall meet in a Better Land, where meet."
True friend, Captain Apple McKeas.

The olds of the battle were all against our suffering sister. With the lengthening days the vital force obbed rapidly away. All that could be done by the doctor's akill and her mother's hand to soothe and assays the releasines cough sard pains was done; while day by day each morning daysed a little brighter with

#### The Premise of Spring

The Premise of Spring in win to the sinking girl. But never a word of questioning on arguing back against the Lord, although she longed to live. She was young, and her life had been sweet and full districts; many a sinner to be warned, many a counde to be cheeved; oh, yes, she would like so gat better. So she hoped and planned how when the sunsmer came once more she would be of the Musekos, and float again sampet the bobbing water lilies.

At lest the back of the winter was beleat, the familiar trees legan to awall and heart with bude of promises in the strengthening warmth of the sun's rays; lest abble was dying. Then the windows west thrown open, and all the hum of layer life came floating in; the subsended the distant street, the song of links, the shout of the children at play. The flowering shrube began to blaze with pay. Within her room it seemed a very lever of fingrate bloscom, with the gurantme and roses, brought by friends, and sevelally by Mirs. Booth on her much.

pary. Within her room it seemed a very bever of fingrant blossom, with the gerani-ms and roses, brought by friends, and openally by Mrs. Booth on her much-pined visits to the sick-heal. The Com-sendant came too, with many words of surface.

conner.

Son earth's sounds began to fade; her baring failed; her sight grew dim. Still it wa Jens, Junez.

"I can do nothing but trust now," she sid, "I'm to tired to pray."

Oh, that long

#### Agesy of Exhaustics

whilst we reffered in sympathy with her! The sesseless pain, the craving for rest! "Duth would be almost better than this, Abbie, wouldn't it!" suggested her mather one day as she lay gasping for

breth.

"Ko!" she reid, gently.

"Ko !" she reid, gently.

"That then, dear !"

"Thy will be done," was the quiet answer of assurance. Just the will of the lead-to go or stay. But still the petition, "Come, Jesus," come, Jesus," buttled from parched lipe, and a closing that.

bushed from parched lips, and a closing flow at last the midnight summons. The sharp call at the stairs, "Come side." "Size's court!" Then buried footsteps to and fro, and so nother's heart-wrung sob, "Hy child, sy child!"

So Abbie was rafe in heaven, whilst we, remrades, were left to fight and toil on

The Death-angel had knocked at our chamber "in the atill watch of the night;" but he spirit had passed. "to the realms of dight." We trumbled, wondering would us be ready, too, when our time comes? Who, after all, is "the Death-angel?" Who but Jesus? Oh, yes, then if it is the Leel.

#### Jesse, With Pierced He

Jame, With Pierced Hands, is Man of Sorrows, we small he ready has He comes, for have we not loved fin with our whole heart's affection? and save not given all our days, and all our was for love of Hiss? Oh, yes; "Come, sed Jesus, come quickly," A strange peace filled the Home of Rest, re the silence of death had no terror in it the gray, no victory? "Sorrow vanishes, above ended, Jordan past."

The methodshit vanished into morning; the first faint dawn, the sweet raining to fall on the lovely luxury of follows. In the past, we have a way to sale on the lovely luxury of his, and we awoke again to consciousness the pitcus needs of a dying world of Ke.

remive was the Toronto funeral ir dear comrade, Capt. McKean wd gathered in the Tumple and

service of our dear commele, Capt. McKean. A good eved guthered in the Temple and listed solemnily as one after another who of the devotion and faithfulness.

"Row, just a word from her mother," and the Commandant, and the dear mother will the Commandant, and the dear mother did the row, and spoke of the comfort Mild has always been to her, and quality after the comment of the c

uning, toth sang a verse of the beautiful lood-sight. Said the Command-ing on the white face in the coffin,

## GREAT MEN ON GREAT MAT

#### TEMPER.

#### BY PROFESSOR DRUMMOND, F.R.S.E., F.Q.S.

The peruliarity of ill temper is that it is the vice of the virtuous. It is often the one blot on an otherwise noble character. You know men who are all but perfect, and women who would be entirely perfect, but for an easily ruffled, quick-tempered, or "touchy" disposition. This compatibility of ill temper with high moral character is one of the strangest and saddest problems of ethics. The perfect, and women who would be entirely perfect, but for an easily ruffled, quick-tempered, or "touchy" disposition. This compatibility of ill temper with high moral character is one of the strangest and saddest problems of others. The truth is there are two great classes of sins—sins of the body, and sins of the disposition. The prodigal som may be taken as a type of the first, the elder brother of the second. Now society has no doubt whatever as to which of these is the worse. Its brand falls, without a challenge, upon the prodigal. But are we right? We have no balance to weigh one another's sins, and coarser and finer are but human words; but faults in the higher nature may be less venial than those in the lower, and to the eye of Him who is Love, as in against Love may seem a hundred times more base. No form of vice, not worldliness, not greed of gold, not drunkenness itself, does more to un-Christianise society than evil temper. For embittering life, for breaking up communities, for destroying the most sacred relationships. for devasting homes, for withering up men and women, for taking the bloom off childhood, in short, for sheer gratuitous misery-producing power, this influence stands alone. Look at the elder brother, moral, hard-working, patient, dutiful—let him get all credit for his virtues—look at this man, this baby, sulking outside his own father's door. "He was angry," we read, "and would not go in." Look at the effect upon the father, upon the servants, upon the happiness of the guests. Judge of the effect upon the prodigal—and how many prodigals are kept out of the Kingdom of God by the unlovely characters of those who profess to be inside! Analyses as a study in temper, the thunder-cloud itself as it gathers upon the elder brother's brow. What is it hade of Jealousy, anger, pride, uncharity, cruelty, self-righteousness, touchiness, doggedness, sullenness—these are the ingredients of this dark and loveless soul. In varying proportions, also, these are the ingredients of this dark and loveless s

Hence it is not enough to deal with the temper. We must go to the source and change the immost nature, and the angry humors will die away of themselves. Soals are made sweet not by taking the acid fluids out, but by putting something in—a great Love, a new Spirit, the Spirit of Christ. Christ, the Spirit of Christ, interpenetrating ours, sweetens, purifies, transforms all. This only can eradicate what is wrong, work a chemical change, renovate and regenerate, and rehabilitate the inner man. Will-power does not change men. Time does not change men. Christ does. Therefore, "Let that mind be in you which was also in Christ Leave."

Jesus!

"It seems as if she had reserved her sweetest smile till the last farewell." Then Mrs. Booth seeg the chorus:

"Victory, victory,
rough the Blood of the Lamb that was sh
Victory, victory,
shall meet in the meening to reign."

The march to the station was very impressive. Large crowds looked on the guncarriage with the greatest interest, and we believe many were led to think of the time when they, too, would be called to account. Halledgiah!

#### The Memorial Service of Captain Abbie McKeez, of Collingwood.

Coffingwood Bulletin.)

Go Weismain, May 16th, Chotain Abbid McKenn, drughter of the late Andrew Rofens, died in Torcente, alch and bear for some time in elementary and the real was not altogether unexpected. For some months part also has been in charge of the alcres at it of Salvetine Army harsachs in the city. Her remains were brought to form in charge of the Army by when they were boried on Saturday afternoon in the Preshyterine amountery. The document was well known have as a young woman of emmissive the character, such have as a feeting of the control of the control of the control of the salvetine and Saturday and the control of the control of the salvetine and Saturday and the control of the salvetine and Saturday and the control of the salvetine and Saturday and and

tients.

"Coptain McKean died hist night," was the memore finded through the telegraph when to Poet Perry, where the Brigadier was visiting. Just helders leaving Toronto he wished what both felt would be a last "Good-bys."

In a few home Brigadier de Burritt was in Twonto, just in time to be yeasent at the service conducted by the Commandant and Mrs. Booth in the Tomple. After that meeting, and procession to the depot, Mrs... "Charkmu. (the Captain's mother), Mrs. Enging Langery and the Brigadier took the remains to Collingwood, at which copps our departed counted was a soldier.

It was a long and slow ride, but God won-desfully helped the bereaved mother, and hose her up nobly. God confort her?

Ensign McAnsmond, with his officers and soldiers, was waiting in the station, and many tears were abed as the coffin was slowly transferred to the hearse that was alowly transferred to the hearse that was soldier to take her home. There the broken-hearted relatives gathered round to use all that was left to them of the dear Captain. At 2 o'clock a memorial service was conducted by the Brigadier, Ensigns Langury and McAumond, and the officers was held in the bernetz.

The building was well filled although it

was held in the barracks.

The building was well filled although it was in the middle of the day. The crowd gathered and waited the arrival of the coffin and party. Just as 1 o'clock had chimned the cortage reached the door. Walking towards the door alowly reading the funeral service the Brigadier read the very impressive service and returned at the head of the coffin again to the front. After prayer Ensign Langtry gave an address that brought tests and conviction to many an eye and heart. The Wesleys maintent followed and them the Brigadier poured out his soul on the people.

Quinty and silently and very orderly

poured out his soul on the people.

Quistly and silently and very orderly the great crowd slowly passed the coffin to game for the last time on the face of our departed soldier mint. Again the Brigadier read slowly to the door as the whole congregation rose to their feet, the coffin was alowly and sadly brought out and in few minutes the procession was on its way to the comotory. There a short service was held, and we thus laid to rest one of the heightest treasures that God has given the Salvation Army in this country. Ensign MéAnmond and his soldiers were kindness itself, and we believe that in death as in

life, dear Captain McKean has brought glory to God and salvation to poor sinners. Hastening to the dopt the Brigsdier left for Whitby for the Sunday's meetings. Mrs. Easign Langtry kindly stayed behind to assist in Sunday's meetings.

#### Memorial Service.

Memorial Service.

The Memorial service of Captain Abbie McKean was held in the barracks Sanday evening. Although it had rained all day, there was a good crowd when it was time to commence the meeting. We all went in to make the best of the service, and God came and helped us.

One after another of the soldiers, who had been acquainted with our comrade, told of the blessing she had been to them, and also made an appeal to the unaved to get ready and meet her in heaven. Mrs. Ensign Langtry, of the Home of Rest, Toronto, apoke at length of the blessed influence her life was, and of her self-scoric and devotion to the war, and I believe numbers were made to feel the need of being right with God and working while it is called day.

All the comrades have pledged themselves more than ever to fight for God and do their utmost to saved the perishing souls. May God blees and comfort all the the bereaved ones.

Ensign D. McAMMOND.

s. Ensign D. McAmmond.

### Death of Comrade Mrs. Boyard.

#### MONCTON CORPS.

#### "I Have He Fear, Jesus is Precious."

We have realized this past weak the truth of the words, "In the midst of life we are in death." Our comrade, Mr. Bovard, has gone to he with Jesus. She had been in poor health for some time, but was confined to her bed just one week he-fore she died. Her bedily weakness prevented her from taking an active part in the corps, but her life spoke loudly of "The peace that passeth all understanding," and a calm perfect trust in the Saviour.

ing," and a calm perfect trust in the Saviour. We visited her almost every day during her last illness, and were at her bedelde when death came. The suffering at time was whou death came. The suffering at time was very severe, but she never nurmured. "I have no fear, Jesus is precious," were her words, and when just before she passed away, her hesband (who is Sergeant-Major of the corpe) repeated the words, "Yea, though I walk through the valley of the shadow of death," she finished the verse, saying, "I will fear no evil, for Thou art with was."

with me."
We gave her a real Army funeral, Easign
Creighton leading the service, which was
solemn and impressive.
God came very near in the memorial service on Sunday night. Deep conviction
rested upon the people, and three souls
sought and found the Saviour. Hallslu-

sough: aims some sounderfully strengthening and mobileding Brother Bovard in this and trial. May every comrade in the corps be true, and meet our departed sister "in the morning."

L. DES BRIKAY, Ensign.

#### Invitation to Sinners.

BY MRS. MAJOR READ.

TTNE—Come, oh, come with me, where love is beaming.

(Written on the train.)

At the Cross of Calvary all are welcome, Welcome, by the Christ Who bought our

ransom; Ransom, free to all who seek for pardon, Come, poor soul, and taste and see. CHORUS.

Hallelujah, hallelujah, I come now to Jesus 1

Jesus 1 Hallelujah, hallelujah, I will not delay ! Hallelujah, hallelujah, I trust now His mercy! Hallelujah, hallelujah, He turns none

Has the world failed to bring satisfaction? Have its brightest dreams proved all a delu-

Have its pregnuese and solve your sion?
Disappointment, feer, and solve your portion?
Come to Jesus, He satisfies.

Come, poor weary heart, oh, come now to Jesus, With your load of sin, from all He from

Let His precious love your fears over-

coming, Come, and He will save your soni.

### NEXT WEEK'S "WAR CRY."

GREAT MEN ON GREAT MATTERS.

A magnificient talk on HUMAN DEPRAVITY, Proby Rev. Wm. Arthur.

mmissioner T. B. Coombs tells How Hu Got the Blassino.

on REALITY, from the "WAR CRY " PLAY

fomor Madd, F.L.S., the Army's botset expert for Australia, writes on The S VIVAL OF THE FIXTURE.

GOT THE BLESSING.

Poon FALLEN ONE. Song by Major Complin.

Mrs. Major Rend delivers a thrilling address:

BURIN CORRE HISTORY, by Capt. Jessie Thistle.

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- THE GREAT CANCERS

to Halifay

thropic public of Halifax that they declare it is as good as done. Prosperity



TORONTO, JUNE 16, 1834.

OFFICE OF THE WAR CRY. Thursday, June 7, 1894.

#### OUR LIVING NOW.

"Now's the day and now's the hour.

We live in a history-making epoch. Not a second is being lost in making Fifty Jubilee the now renowned Schemes into accomplished verities; and foremest amongst the workers to that end is the Commandant, whose appetite for flying round, working late, and general hustling, is perfectly gluttonous. Last week we gave our readers some account of Scheme No. 10-the Social Farm-now in full swing. This week we introduce to their sympathetic notice two more fully accomplished schemes, both vitally important to the cause of God and His Armv.

#### SCHEME II.

The first of these two schemes in order of time is the Shelter and chesn Food Resort for men at Halifax. In that city, whose assured gigantic future the Commandant has pointed out in his Jubilee Program, the Army has hoisted her blood and fire flag right on the edge of the morass into which men slip as much in this new world as in the congested centres of the old land to despair and death. All hail to the working man of Nazareth, who, in the form of the red-shirted Salvationist of the nineteenth century, still breaks bread in the wilderness, and cries to the wandering sons of men, "Come unto me."

#### HALIFAX.

We are glad to note the presence of so many of the leading citizens of that important city at the Shelter's opening. Floated off under the hearty goodwishes and practical sympathy of the benevolent citizens of Halifax; worked by a staff of men whose hearts are in their work; with the evident good wishes of those up to date journals, the Morning Herald and Evening Mail; and best of all, with the blessing of the Almighty and loving Father above, we may expect the Halifax Shelter to develop into one of the most flourishing of our Social ventures.

A good many more dollars are needed to wipe up the deficit left, but Brigadier Jacobs and his colleagues have such abundant faith in God and the philan- Letter-page 9.

#### SCHEME 9.

Not less important to our progress in the Queen City was the fulfilment of Scheme 9. An apparently magic transformation has been effected. That gloomy, subterraneous warren which mee served us for the majority of meetings, has been excavated, lighted, sheeted with oak and ash, galleried, scated with chairs, and otherwise so remodelled that one wenders how it has all come about. However, there it is, and already the elter-rail has been consecrated by the presence of a number of seekers after Christ and His salva-

#### ANOTHER TRIUMPH.

The opening of the Jubilee Hall is a distinct epoch in our history in Toronto. The happy surroundings and packed ball evidently added fuel to the fire of enthusiasm burning in the heart of the Commandant. His address of over an hour's duration, is generally admitted to have excelled anything previously heard from his lips. Dr. Thomas characterized it as the most eloquent flow of good sound enthusiastic common sense he had listened to for a long time. The Rev. Dr. Parker, who, as President of the Methodist conference, declared he represented the whole Methodist Church by sympathy, paid the Army the highest compliment possible to him when he declared the Salvation Army to be. Methodist, only "a little more

#### CONGRESS WEEK.

Once again we beg the earnest prayers of all who love the Lord on behalf our great Congress. A treme of effort will be put forth. To make that effort fully successful it is nece that comrades come up in the Spirit of prayer with an inward assurance of victory. Specially it is asked that inion be made for those who have the chief responsibility of the meetings upon them. "He is able to do for us exceedingly and abundantly above all that we ask or think."

in the life of Captain McKean, where her mother speaks of losing three children, it should have read "within eight months," not "three" months.

Do you want directions for a cheap trip to Toronto? See Open

### Territoria Headonarters...

Noon, 7th June, 1894.

The Commandant arrived at Union Depot seven a.m. Friday last from his trip East. He was a deal enhanted, having travelled 3,000 miles during the few previous days, and being too much occupied with business matters to be able to retire to rest before about three a.m. each day. Will comradee pray that he may be sustained in his arduous ted!

The Commandant, on the evening of the day on which he arrived from the East, opened the new Jubilee Hall at Toronto. The exquisite hall was crowded to excess, The exquisite hall was crowded to axosa and the meeting was a magnificent triumph. The President of the Methodist Contexence, Dr. Thomass, of the First Bapils Church, Toronto, and others made mos enlogistic speeches, and indeed the Commandant, in a speech of over an hour duration, completely excelled all past efforts which. Dr. Thomas described as the most object of the context of the context

The Commandant did a "dom" at the new Halifax Shelter and found it all right, but as be did not retire till three a.m. and had to rise at 5:30, he could not report on the effect of the whole night on the Shelter

Brigadier Holland, A. D. C., conducts secondal meetings at the Temple on Sur sy. He was assisted in the evening b taff-Captain Streeton.

andant's A. D. C. has go The Commandant s A. D. C. uses governous London, Ont., to complete the purchase of the London property and to make the necessary arrangements for the commencement of Social operations there.

erations there. arrival in Canada is now The General's The General's arrival in Canada in in definitely fixed for September. At the time the Maritime Provinces will be pain red with Salvationism. Big naval rections will probably be accorded the General Halifax, St. John, and Charlottetor P. E. L.

### Rescue and Women's Social Depart-

Mrs. Booth is almost swallowed up in the arrangements for the Training and Recone Departments at the coming Councils. The preparations are under her immediate personal oversight. Each Home is to have a distinctive uniform, and the charming yet simple effect of the drapery will be the result of her own dainty taste and closs attention.

naign Cowan, we regret to say, unt of ill health, is resting at the Ho of Rest.

occume or in seatch, is rescing at the frome of Rest.

Ensign Stewart, of Montreal Rescue Home, is transferred to Toronto. She is responsible, under Mrs. Booth, for the insancial oversight of the Women's Shelter.

The Rescue Home needles are flying and sewing machines all on a whirl of excitement. At the Women's Shelter the same story is being repeated, for, of course, each Home must supply its own costume. Olouds of pale bite and white material, and the sound of snipping scissors, are to the front of the program.

Rumors are affect with respect to the Children's Shelter, that the tiny immates will be transformed into typical short-sleeved, white-socked, red-frocked cherubs at the big meetings.

#### Men's Social Department.

Staff-Captain Bennott and Adjutant Mo Millan are putting herculean efforts into the Social Farm. They are working for Jossa with hammer and saw, and hustling

merally.
The Coal and Wood trade at th are come witten Avenue and Victoria treet, is still full swing, and steadily in-reading.

The Lifeboat interior is looking a pink of a place since the magic touch of the renovator has been upon it. The men are new engaged on the exterior.

#### Property and Finance Departm

Staff-Captain Streeton accompanied Brigodier de Bacritt to Orillia, and mot the Corps respecting the building scheme. It was a very satisfactory sitting, and the new hall is being proceeded with. Orillia will have one of the necest barracks and head-quarters in the Dominion. Captain Heift deserves honorable mention for his very heart welfort in the came.

quarters in the Dominion. Captain Helfit deserves honorable mention for his very learnty effort in the cause. Captains Looks and Rock have been busy lately in renovating Headquarters offices, and have effected a great improvement in the general appearance of the historic

The Provincial Officers

Congress, Congress is the lay note of all at Handquarters now. Big-dier de Bafritt and the P. O'z pessells are making things hum. Brigadier feei is having a special train for the convenient of Kingston, Belleville, and Napanes frinds. With the cond for Gassach. of Kingston, Belleville, and Napanes frie This train will be good for Ganano Odessa, Sunbury, Ploton, Bloomfeld, Trenton also.

Note the Open Letter-page a

IOI Queen Victoria Street, Leadon, June 7th.—Jubileo is all the gobero. The Jubileo current is rising swelling, and bids fair to speedily swelling, and bids fair to speedily such that Army on to the greatest victory on record.

record.

Rev. H. Arnold Thomas, M.A., paster of Highbury Congregational Church Bristol, congratulates the General on his Jubil

Mr. John Cox, of Travancove, gratulates the General, and do

gratulates tues overtean, and unamental, 1,000 rupees towards Jubilee Fund.
Congratulations also from many of the friends; among whom are Francis, H. Mackenzie, Esq., of Belgrade, Sent, and John A. Cockburn, Esq., Minister of Education, Adelaide, South Australia.

The General had conducted a splendid Whitsuntide Campaign in Belgium Sixty-six seekers, many of them for

The Chief of the Staff, assisted by Colonels Pollard and Rees, visited Halifax. 110 seekers, pardon and purity. Commissioner Mrs. Booth-Tucker and Colonel Lucy Booth conducted camping in Holland. don and purity, among them the daughter

Jubilee campaign for candidates in full swing. The Chief of the Staff com-menced some at Birmingham. 140 were interviewed, one-third accepted. Over 100 arrived in London for training dur-

ing June. Field Commissioner Eva Booth, Iondon's chief officer, conducted brilliant attack at the Rink, Regent Circus. Glorious victory achieved; 120 ponitenta

er Coombs and the Aus tralian Crystal Palace party have arrived in England. The Commissioner reports in Lagrand. The Commissioner reports
the Australian Wing of the Army to be
winning victory on victory.

Many souls are being saved and sanc
tifien in a revival which is in progress in

the East of England. Major Condy, Spiritual Special, leading on.

Rue Auber, Paris, June 7th.-he Marechale visited Havre 22nd. Rouen has been attacked by the French troops on behalf of King Jesus. Cap-tain Gertoch has been imprisoned in Switzerland for holding meetings after 9 p.m.

Capetown, South Africa, June 7th.—Lieutenant Popper, of the Salvation Army, son of Colonal Popper, of the British Army, has arrived here from England. He is seeking to recruit in

Commissioner Estill has conclu great Congress at Capetown, which, for unity and salvation spirit, has not been excelled in the annals of the Army in outh Africa.

The notorious Ensign McKay Hsy-man has farewelled from the territory. Captain and Mrs. Mahon have fare welled from Ondtshoorn for Zulu work.

II2 Orange Street, Kingston, Jamaica, June 7th.—Captain Wan Bainbridge is promoted to the rank of Ensign, and appointed A. D. C. is Major Bolfe, the chief officer for

In Major Emmanuel Rolfe's just of pleted month's tour, 376 persons publicly sought pardon, and thirty-three fall salvation.

Jamaica will celebrate the General Jubileo with a special three months campaign, including an effort for soldiers candidates, and a double circulation of the War Cry.

### Editorial Talk.

fallelijsh i our correspondents are increac-; valued case too. Brigadier Scott whose ance the Wax Cax mourned so long, has se to the frost with same really alsahing triel. Erave, Brigadier Scott, write on. vielding the per you will gramp the sweed

ar song writers too are doing their duty y-some of them, but what about the y whe can but door?. To the front so delaying, comrades, the Wan Cay pages set you as unique chance. Seize it.

genet you as unique chance. Seins it.

Some up, "I would if I could but I can't."
for try. Let me tell you convolving for
rowingment. Staf-Captain Fry, whose
sorty and music is known and appreciated
broughout the world, has undertaken the
muchip of the same, 'Got's be timoreas,'
by our even is bound to "get there" new
'all the same." It is wonderful how cleaverly
to hes fixed up some contributions which
suply failed in rhythm and rhyme; but he
may by theusands sheetly. Don't forget, the
me laws and propers you spend over your
me that he better.

Listen again, one and all! That hasnesse.

Listen again, one and all! That beaming fixed Yerkahiruman, Staff-Captain Beanett, has premised a weekly supply of brand, now parking Social notes, and I guess he will "get there" every time. He comes in from magnetaring at the Secial Paran, leaking hevers us burry and recloimst of pigs, fevris, etc., etc., "that is to may," metaphorically speaking, "as it were." He has some actracedisary happenings to chronicle, so look out.

Expansing to chronicle, so look out.

Look again! Wonders will never coase, has Captain Friedrich, the milk vender, the mand must proprieter, and (go to him for surpratts, this side of an elephant) has presided to centribute a column of latest Trade over in his cries ptyle. Horry, Brother friedrich, min links; France, we undecense you gath. You are an old Can' friend, but we mut to hear you, like the Athenians, on water Trade operations, your co-operations; etc., etc., etc., you will be able to agale us with "good cheer" every time.

What a temporation himse there is Maint

What a tremendous blaze there is Major land's vay. That worthy gentleman pours ires the bills, programs, and casping tottera to this hive at such a rate that we remand. We have so our deak new a ritten program swenty inches and fivelyhtis leng, while a neatly printed four page it of events informs us:

#### MONSTER CAMP MEETINGS

er ta eigiari aj esatest at tes

sy, Sunday, Monday, and Tuesday, JUNE 30, JULY 1, 2, 3,

ction with the Salvation Army.

CR AND MRS. READ, Provincial Secretaries will lend, sesisted by

istant Mages, of Brandon; Rasign and fra. Rawling, Capt. Shea, Capt. Lewry, Capt. Bob Smith, Capt. Elliott, Capt. Wale, Capt. Cremerly, Capt. Kadey, Capt. Scott, Cand-Capt. Westcoott, and other Field Officers.

WINNIPEG BRASS BAND

Will be on the Grounds, and will play sweet Salvation Music.

Gervation Munic.

Bare in a typical day:

\$\times \text{MoxDaY}, JULY 2.

\$\times \text{An.}\$—Parey for Canada a Salvation, led by Huniga Raving.

\$\text{I a.u.}\$—Parey for Canada a Salvation, led by Munica Raving.

\$\text{I a.u.}\$—Rollies Convention, led by Adjustent Blagon.

\$\times \text{Parey} in the Adjustent Blagon.

\$\text{Parey} in the Adjustent Blagon.

\$\text{Parey} in the Adjustent Blagon.

\$\times \text{Parey} in the Adjustent Blagon.

\$\text{Parey} in the Adjus

Drusks on Slove. Mrs. Root in camps.

By the bye, that Winnipeg hand seems to a live thing, cannot they send a good-dired hote, or set of photos, with some live testiments, mirrainer facts. Rely Ghost years, mirrainer facts. Rely Ghost years, and they rely the seems of the seems.

It will give them a full page ony day, and a seem of necessary.

Captain Shea says the Wan Carr is no back number" up Work. We say, "Hear, me !" and invite him to pile in an anesh new states as penalthe to keep well up to date the quality in the paper in

presents that officer to find him "a good wite, which you can the weak with a state of your case one way clear to establish a matrinocalal bassa. We know the matter in urgant. We graphine, etc. However, obser up, "he fast coulant findeth, and we shall be grad of the president domain."

S. A. Traurie, June 4th, 1894.

Mason Courrie, Herwith I cardone you the sone than the to look over. I have only put one to:

to each, but I have also inserted a capital letter at the side of each, which corresponds to the lists of tunes in in the key of the song book made the several factors. I think invocable he song look made the several factors. It think invocable he seem to some the several grown, but the letter at the commencement of the song corresponds with a letter in the key of the song book at the send of the list of tones from which list other tunes may be selected that will go to the sums words. Yours affectionally,

441 Rose Avenue, Winners, Max. June 1, 74.

Duan Mason,—I am enclosing a little peem, writen by a fitted of mine—a young land,—who emply to be in it. If you think it estimate for the Wan. Car, it easy do not post to have it insured.

I know its sentiments are not "whenced thought," lest still I believe it the Cartisian seems of the day could be extended up to this extended of woman's doiny and God biest you in your work, The Leaf is with us, giving us victory.

Yours in the War.

Yours in the War, BLANCHE, J. READ,

WOMAN'S SPHERE

They are talking about weenen's kingdo And weenen's legitimate sphere: They've left it, it weene, undesided, They never have made it quite clear.

ione want her to turn politician.

And some want to keep her at he
jut in spite of the different epinion
I'm still holding on to my own.

car sisters, I too, am a wessen, And I prey es I write every live, hat they may be—though very imperis A message to your hearts from mice.

Our system is an yet, without limit, it is bread as homensity's need; Where'er there's a load to be lightened, Wherever the womaded hunts bleed.

There, there is your kingdom, oh, woman ! Go take up your suspire and crown ; Bad you known of the need of your subjects, You would not known blong had them down.

feed we wait till men tind us a hingdom? O'er which we shall rule, and the while the world is, aye, working and longing For our voice, and our touch and our emi

oter women, the field is before us, Then waiting, it would be more us pour firth our team of empassion On stall ring brandaity's feet.

Can we say we know mething to live for, While one in destructions a durk toler, Drift orphaner, and Magninham Marya, And for these, too, a finalism has discl.

t th, tell me is this and a hingdom Well worth the drouben of years! And to all who will work in its vise per The " Le, I am with you," is their,

And, humanity, Insue will tell us, When His heavenly Eugeneu us per : "Industrials at to these ye have done it, Behold ye have done it to No."

ALOX

We insert Mrs. Read's letter became it do picts such a typical case. In this Christian and of education and equality, why do the women who enght to be at the frent of the great crussed hang back?

great crusters may mean:

Ensign Western I Shaha hande. I congratulate you on your two latest contributions. New Glangwe, ought to doubte their Car cover. By all seems heap on writing. The Commandant mays with a huge ensphasia, "It's the Canadian writers we want to appear; there are no many people clover as well as good in our ranks who can write." Jat so, I hope every District Officer will copy your example without delay.

There's no mistaking the warm accepts hat Jubileo Program Chr received. En-logoe's remarks are a sample. He says:

Friends of the Army here told me that it was great tolerating to them, that it showed them more clearly the Army here told me that it was a great rever before the morealish motives underlying the Army's thomes. We had no difficulty in disposing of them all the army's thomes. We had no difficulty in disposing of them all the army's thomes. We had no difficulty in disposing of them all the army's thomes are not to the army that the army that is not to the army that the army that is not to the army that the army that

#### Cheep Trip to Hiagara Falls, July 16th.

Twootd.—We have had the pleasure of a visit from our District Officer, Ensign Wissana, for the first time. We vewer all much pleased to see him, and were much ensuraged to pic forward and fight.

On Bunday we marched to the river-driver's comp, and hald a meeting with them on the labe shave. We falt glad of the privilege of calling them of Journ and His love. They lintened attentively, and gave us a good originated attentively, and gave us a good origination of Journal His District, Contains Towners, Liout, spart Histonical Contains Towners, Liout, spart Histonical.

that TWO south last night left the world's whirliging, and came to the good Douber, Who curse the soul of sin.

We had Evother and Sinter Andrews, from Dalville, and Evother and Sinter Eithfr, from Singhis, with us yearsethey, when we were yield to see. While thanking God for Illa maroice to us, we say backing forward to greater Memory.—Lieuteman Tooka, for Ospitals McLinco.

Selicirk. Three lained heethers get moved this work. A man was nevel but work, who and only been in church two or three times in the last workey years. Environment over the Julilles schemes remains

Brantford.—Friday night was a noot you.
felt mading. We all had a look in God's
LETTER
iters. We won't forget that moting for

serim mesting. We shi had a look in Ownmirror. We won't forget that meeting for
men stime.
Estarriby, 7:20 p.m., on the market square.
God name to our help. Big crewds stood
around, and drank in the Geogral short state
came thick and drank in the Geogral short that
came thick and fant. Inside we had a wonderful time. Soldiers getting on first; two
firing at ence.
Sunday, 2:20 p.m., a rousing march. Inside there were great incharg but the fire
came at load. Suppain pleaded in desparate
came and the truth. Soldiers hung on to
diliver out the truth. Soldiers hung on
the soldiers in her says. Right
p.m., Mrn. Gill soled; a grand, solid solvnier meeting. Captain closed the meeting.
The people were mar all gene, when along
comes one of the soldiers with a poor drunkcard; he tumbled into the foundain, and came
at a new mean in Christ Jones. He gave up
his play of tobacce, and went off rejoicing.—
J. B. BEALI, S.C.

Kinggion.—The last few weeks have been

Kingaton.—The last few weeks have been filled with stirring events and determined effects to advance God's Kingdom. A short time age we got an invitation to Sunbury to help Lieutemant Gilrey. About forty of us, including the band, went out in several riga. Did we have a good time? Well, rather.

THE BAND PLAYED TILL THEY BLEW OUT A

Jectemant Wilson danced in a gentle way, thills the sistem mag and played sweetly. Insign McGillivray led the meeting. After the meeting was a speedid treat revided by the Susbury comrades at the one of Brether Vance.

After the macting we had a splendid treat; revivided by the Sunbary conanden at the home of Brother Vance.

Last week we started evenuence strong for Bettemen; but, shad I when seven miles on our road the wagen brobe down; berrowing some measure ytook from a friendly gentleman, we find up temperarily as as to be able to reach the only blackmith shop in the vicinity, but when we get there the smith was not as home, but as the door was open we set to work to repair the broken wheel. After an hours, work, superistended by Brether Coggus, we were ready to return hem, it being now too last to proceed. We reached home saved and happy, just as too macting was being dismissed.

Last Sunday was our foral service. The harackin blond very pretty with its decorations, and, but of all God set His seed on the day's work by sanctifying and aswing needs. Hallebujah!

Banign McGillivray, Captain Teeple, and Lieutemant Wilson are leading us on, and God is leading them.—W. RITCHE.

Highgate still alive. TWO souls for

Highgate still alive. TWO souls for advantion. The work is still going on here. The Lord has wousderfally blessed as in the past. Souls are convicted. We are believing God will bless and save them, and strengthen the soldiers. Praise His name for over. Yours to win the world for God.—EMMA

Orillia.—Rain, rain; yes, rain, for the last two weeks, and our tent was tried, but it stood it fine. Emmley was a beautif-

two weaks, and our test was tried, but it steed it fine. Sunday was a beautiful day. Crowds did come? you say. I should say so; our test was full: it seets 400. Adjutant Maston hugt things going. Oh, for more live men and women! God blees you, Adjutant; we have people of your stamp, and Jesus loves them, too. Come again, you will have a good crewd if you do. Did you say Orilla is dead? Oh, come and try us and you'll go away blessed. Feet or the march the other night. God blees Orillia. Amen.—W. H. H.

Bicomfield.—We have had a visit from Easign Wissuan and Captain Kandall Lively times. Twelve recruits uscelled; two souls for advation, making five for naivation and two for classating since hat report.—Captain Morrax, Licetemant Spratocs.

Prity Sound.—Captain Howard Andrews has paid us a visit. We had good times to-gether, and Sunday night two souls came to God.—Cartain F. McKiwizz.

God.—Laviain F. MCKREZE.
Sonforth.—Mitchell has just colebrated
its anniversary. I was present, and God
p. ne un same good meetings and two sonis.
'sayfield has had come good times lately,
with three sends. At my visit the barracks
was fail, and God was there. Capitain
Creamer and Lioutessant Morrison have got
will hold.
Goderich, under Hittle Capitain Scott, in
pushing abond. They are going to do well
for the Jubileo. Mrs. Malbby is here recoper-

had a few converte.

Respond is having a break. TWO nouls on Responding to a remarkable case. Then on Runday last ANOTHER, which I must tell you about. A brother who came to know-drill a streamyer to us and to God. He had been stooping out all nights after a drinking open, which had bested off a clinking open, which had bested off out to the form the tell of the control of the c

Brigadier De Barritt

#### THE COMMANDANT.

In accordance with instructions you have seen pleased to give, we have now made the wing arranger

Int. The C. P. R. and the G. T. R. have agreed to bring all persons attending the Compress meetings for half fare, on condition that all such persons attending the Compress meetings for half fare, on condition that all such persons attending these meetings. They should apply for a single ticket to the city; they will also sak for a certificata, which I shall have to sign on their arrival in the city. On the return journey they will present this certificat at the railway depot in Toronto, and will then get a free ticket to their destination. This will give them the round trip for a single fare. This concession is conditional of three hundred coming to Toronto by these routes, so that the responsibility of getting single fares will rest upon our comrades at the different corps. I am confident that if, through the press, and on the platform, and in the open-air, these facilities are advertised and the meetings well amounced, we will have no difficulty in bringing up the three hundred. Anyhow, sir, you can depend upon us doing our very utmost in this direction.

2nd. Sanday—Wells' Hill. We have arranged for a good number of tents to be erected on the Camp ground. Each corps in Torento has requested that a tent should be get for their use and charged against them. We have also received other applications for tents. A raised platform has been erected. The charge of admission is to be silver cellection. The refreshment arrangements are in the hands of Ensign Frith and her Cadeta, and I believe, air, you will find that everything is astifactorily arranged on that day, we shall be able to pass the whole of the sfairs in reference to Wells' Hill over into the instructions yon have gives.

3rd. Two Days with God. The Jublee Hall is now ready for the holding of these meetings. Invitations have been sprovided by Residual Science and the services of the day, which will be held in the Temple above, and we are looking forward, sir, to one of the meet bleased outpourings of God's Spirit we have serve known in this country. The



Fevershem.—Just had a visit from Adja-ant Manton. Good meetings, and four recruits turned into blood-and-fire soldiers. Things are in a presperous condition, for God leads

Stratford.—Lieutemant Davidson called in at the Editorial Office and reports first-rate meetings on Sunday last. FOUR SEERCERS for parder, one of whom was an ex-officer. God bloss that ex-officer.—Ev.

Nisgare Falls. — Jubilee number of Wan Cay sold well here. Although very wet day, I managed to sell all my Cays—fifty. Halledijah. I love to bosen the Cay se it is always such a blessing to my own soul. God bless you. Yours to push the Cay.—Lieutenant Faso. Yourse.

Bridgewater, N.S.—Praise God, we are not discouraged, although the fight is very but and 25th, Captain Wightman, and Lieu-tenant Hutt, with her autoharp, from Lunen-burg. God meetings; no souls.—Pranz. HAMM, for Captain Landen.

EMAME, 10T CAPUSH LARDER.

Norwich. — Instead of the thorm shall come up the fir tree, and instead of the brief thall come up the pyrtle tree. God is giring us results of our labor out of apparently very stony ground. While the devil is racing God is saving. We can report THREE scale. All to the giory of God.—Lieutenant BEYYLEY for Captain MCPHEREERS.

Tor Captain MCFHEEERIS.

Clark's Harbor, N.S.—Five months ago orders came to open fire on Clark's Harbor; creders have come again to leave for Yarmouth.

We leave Clark's Harbor with (40) ferty blood-and-fire soldiers and stxty Junior sediciers, and have got a piece of land to build a berrack, which is already being started. To God be all the glory.—Captain Cusavy.

God be all the giery.—Coptain UURENT.

Dartmouth, N.S.—Since last report, God
has given us victory all along. Sunday evening two of our comrades and good-bys for the
Training Garrison, and before the meeting
closed, TWO SINNERS said good-bye to
their old master, the devil, came insward and
cast in their lot with the people of God.

Hallelujah.—Captain D. PELERT.

Hallelujah.—Captain D. Peller.

Peter-boro'.—Lakefield comrades held their minth annual meeting on May 20th. A great banquet and a real Salvation meeting at night took place. People turned out well. We had a beautiful march and an open-air meeting in front of one of the hotels, but though the devil worked, God's people got the victory. A couple of the well-known young ladies of Peterboro' joined in our march and helped us in the open-air. Then to the barrachz, where Professors Potts and Daniels gave charming addresses. The red man of Lakefield dasaced, and all had an enjoyable time. The meeting was conducted by Captain II. Cameron, sensited by Sergessar Foy, of Peterboro' corps.—A SOLDIER.

boro' corps.—A SOLDIER.

Forest.—We are rejoicing this morning in an all-conquering God. The devil has been trying very hard to defeat the Army of the Biving God, but we have proved again that He Who is for us is more than all that can be against us. One man, who has been fighting against the Spirit of God for eight years, has at last surrendered and taken his stand for God, and is having vintory.

Sunday morning we had the joy of pointing ONE old man, eighty-nix years of age, to the Lamb of God, Which taketh away the sine of the world, and now he is shouting victory. We are going in for greater things, believed that this is just the dropping of the shower. Captains J. Stolker and T. Calilver.

Riverside. — A. Musical Blizzard swept trough this place last Thursday night. asf.Captain Jewer, the famous Life-Guards and from the Temple, and several other moderiul musicians present. A good time

was experienced. Rain was porring down outside, and about the middle of the meeting it began to rain inside, only instead of water falling around us its was the memory, and for a few minantes the memory full thick and fast. After a good lively munical meeting, we went in for a red-hot prayer meeting. We closed with ONE IN THE FOUNTAIN. Sunday, God was with no in power. Scale were convicted, but none would yield. Still we don't feel like giving in, but rather like guing forward.—Codet Saxwer. RESSURS.

Montreal I, is still fighting. After a couple of mention rule. Runger McLecolate Sawuzz Rungers.

Montreal I, is still fighting. After a couple of mention rule. Runger McLecon has returned strengthessed and full of faith; be has taken God for his header. Blees God.

Last Menday, we had a welcome meeting in the shape of a trader usine demonstration and ice cream social. Staff-Captain Sharp was with us. The crowd, considering the west-free was still us. The crowd, considering the west-free was still us. The crowd, considering the remarking like toward, free—made is lively.

We alsogstiers are encouraged to fight and see the dying masses brought to the fact of Jeans. God and souls is our battle-cry, and the continuous control of the c

St. John V., N.B.—God has biesed our work in the pelit few weeks; SOUIS have sought Christ. We have felt God's glory in the country of the Will help up us in the coming trials. Ceptain and his Life-and Glory Coleto from 1st, and gone to Fredericton, in charge of the Training Garrison there. In our open-sir, Ceptain Epres, with his colliers, and with our hallelujah mane-drummer, Surgeast Mrs. Wiley, marched forth, while the crowd followed. Beturning to our barracks for the meeting, which was a grand success, therein some continues are under the period our officers. In the morning, a number of soldiers went to the boat to see them of, and as the beat was leaving the wharf, they song.

We will miss them much, but we pray our less will be their gain. We have one thing to cheer us on, that while we are true to God He will never farewell from us. We pray will bless our new leader, and inspire her from on high, and we will be able to preclaim Christ with pure hearts.—A. J., Candidate.

will bless our new leader, and inspire her from on high, and we will be able to preclaim Christ with pure hearts.—A. J., Candidate.

St. Cathavirese District.—We have just had a visit from Major Compilin and Staff. Captain Streeton. This was on the 24th of May. It was rather raisy, but we did enjoy their visit to our town.

Music and singing, lets of it; and best of all, lots of conviction in the meeting. It was fall of informer, and the proper will come to some and the stage of the proper will come to some apple. As a sea was the late Captain if you had been apple to the proper will come to some apple. As a sea was the late Captain if you had been and the standard of the sea of the sea of the stage of the sea of the

by this time she has fally surrendered.—
Gioo. L. ARRETT, Ensign.

Carberry District.—We have had a visit from our new Provincial Secretary, Major and Mrs. Read. God was with them and made them a great bleesing to the district.

At Carberry the people assemed delighted. The meetings were well attended. The friends and soldiers were very kind, and everybody seemed pleased.

Brandon was next on the list. Captain Bailey and soldiers met the Major at the train at 11:30 µm. The Major in his own original style did a great deal towards petting every-body interveted and to work in the meetings. The first open-six carolineat was conducted. A good crowd gathered, and everybody seemed pleased. Mrs. Read interviewed a number of the leading men of the city with a view to getting support from the Council towards the Reacon Benefing conducted by Mrs. Read Seemen Seemen Ten girls already have gone from the city during the last few year.

The Reacon meeting conducted by Mrs. Read Seemen Seem

by Erandon Town Council for the support of the Home.

The meetings at Rapid City were good. Major Rad impected a proposed side for a new barracks, and made some arrangements in connection with raising the necessary funds to build. The seldiers and friends at Rapid City were very kind. I am sure the Major and Mrs. Read will not soon forget their hospitality and love.

A rather slow trip brought the Major and Mrs. Read to Nespawa. Candidate-Alpaian Westacott had done his best to have good arrangements made. The meetings were of a very interesting character, and much good was done.

The seldiers and efficers all round the district will not forget this visit. Many of them will lock back upon it as a time when they first learned to sing solos and do many equally interesting and profitable things in a philo meeting.

Cantral District. Nfdd., Srigade-

public meeting. Adjutant MAGER.

Central District, Nrid., BrigadeCeptain Froeman.—On Saturday we left for
our new district, and as we are going among
new people, we determine to be a bleesing
to all we meet.

Our first stopping-place is Broad Cove, and
them four miles of a drive we are as Dilloo (a
new opening), where we meet Captain Bradbury and Leoutenant Legge doing their best
bury and Leoutenant Legge doing their best
present and a very aloo time with as many
present as we could stowe into the small little
Leoutenant Commenced at 7.

Discribing the second s

"He brought me out of darkness into light."

In the afternoon we marched from our barracks to the lodge used by the Reformed
Church people. When we got there there
was a large crowd. Oh, didn't these comrades dance and sing and pray, and before we
closed we could rejoics over four precious
souls. Back again to our little barracks for
the night meeting, and it is no small that
only a few unsaved people can get in, but we
had a good time all the same, with one sister
coming to Jesus.

One more meeting at this place, and this
one is to be a special one, when we enrolled
wentve more under the fag. We draw the
meeting to a close with four more finding
pardon.

meeting to a close with four more finding pardon.

The comrades are building a new barracks, and I expect when they get fair play to work that a great lot of good will be done.

The next corps in our district is Harar's CONTERT, when we arrived on the following Saturday. We had a very good day here, finishing at 12 o'clock with one poor back-slider in the fountain. We went to our homes feeling very tired in body, but rejoiding over the victory of the day. Next might, a special time speaking on the Army work. So we commenced with a rousing march, then we

ice time indeed. We somrades to get our bur

comrades to get our burying ground find at Thenext morning we write the officer god-bye and drove air miles to Scurz Corr, subse and drove air miles to Scurz Corr, subse met Captain Raginal and Lieutenant Odd. Here there are a lot of blood-and-fire soldier. Our first meeting was a very nice time. He comrades here believe in lots of life and part we amount out the morning the next night to be a very special time, and at 7:45 we turned out for a march. Ere long we had quies acrowd, who enjoyed themselves. After the public meeting was over, we had a Soldier Council, and the Lord did indeed come very mear.

Douncil, and sure here are another way near.

The next corps to visit is Hant's Hanton, a distance of six miles. Arrangements were made to start early the next morsing, although it was very wet, yet we had to go on to our appointment. We had quite a time getting there through all the break-downs. Captain Mercer is still the same. This is to to the District Headquarters for the present time. Our first meeting was a proper time. The Lord care very near.

On Friday agist we had a holiness meeting, and averyone presents gave us to understand that God had full control of their life. The soldiess of this corps are a proper to; they

that God has fall control of their life. The soldiers well as that God has fall control of their life. The soldiers of this corps are a proper lot; they know how to take held of God in prayer.

Parizona is the next place to be visied, and on Saturchay I started off to walk fifteen miles. At this time it is very poor walking, nevertheless I pushed my way along.

At SEAT COVE I met Sergeant J. Butler, who is holding the fort here, and he told not shat he had ninuteen or more saved the winter. Go ahead, Sergeant, it is better on the control of the service of

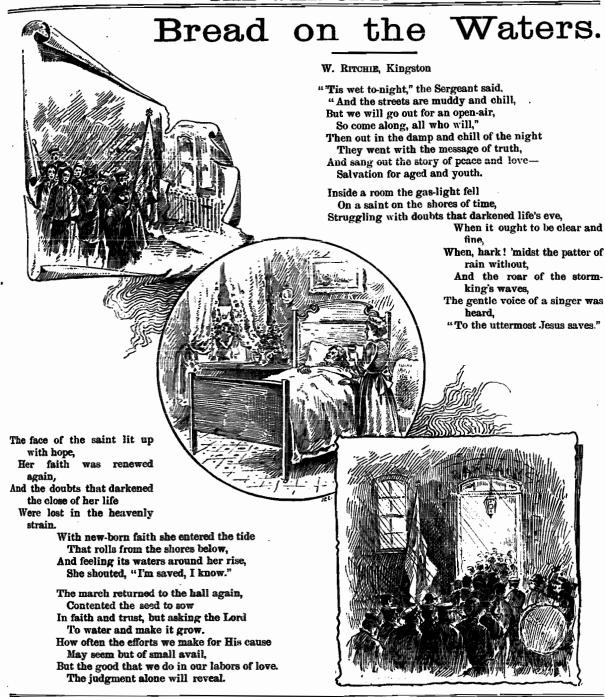
## " SHADOWS!"



The

The word "shadow," has several definitions given to it in the dictionary. Some of them are in the mominative case—a faint in presentation, a type, protection. The verb, to do, be cloud, to protect, etc.

In Acta v. 15, we read, "insometh that they brought forth the side into the street, and laid them on beds and outdoes, that it he lesst the shadow of Peter pessing by might overshadow some of them," and the latter part of the 16th verse says, "and they were healed every one."



### Ly was there such virtue in even

dow by the way. Let us ask or

Major Massron has been appointed successor to Colonel Eadie in the comma

### AT HOME.

In our native land among our kindred, e are at home, having been born and lived weather.

we are at home, having been born and lived together.

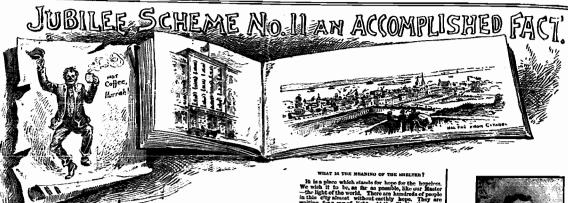
Now, Christians who are born from above, feel they are but pilgrims on earth; by the spiritual birth they have become heirs of heaven. Now, this is the native air they long for; its inhabitants are of their language and race. They are laying up tressure there, and their aim is to reach this land they love, and while on their journey, to encourage their friends and neighbors to escompany them for Christians, if like their great pattern—Ohrithare massifiel living to do good, following in the Master's footstope. Origit invitation, "Come with us to the heavenly country."

Paul expresses his willingness to be home with the Lold, and in later life, he longs to depart and be present with the Lord. Yet he says, if for others benefit

for their progress and joy in the faith, he is content to abide in the fleeh if his pre-sence will help on the glory of Christ in

them.
This is not our rest. Here we are to
work, fight the Lord's battles, work in His
vineyard, sow and plant the seed of the
Word, and water the plants, tend the con-Word, and water the plants, tend the verts, encourage them, strengthen t weak hands, lead them to the Fountal Life, work while it is day. There is a that remainsth for the people of God, not until He calleth, "Come up hith "Well done good and faithful enve enter the the joy of thy Lord."

THE processions of one kind or another which delight in parading the streets of the Metropolis never fail to accompany these selves to the tragic music of fite and drum colves to the tragic music of time which is somemy of tune which is so and to the monotony of tune which is some-times unbearable. . The band of the Salvation Army, among all these bands of musical horrors, is alone to be honorably ex-cepted.—Pall Mall Gazette.



## The Commandant

## Food and Shelter for Halifax.

HALIFAX CITIZENS SYMPATHISE.

Brigadier Jacobs in Evidence.

BY ENSIGH HARTBEY.

Halifax has another addition to its long list of philanthropic institutions. It is a fact worthy of note, that in a city of its size in the Dominion, are there as many charitable "Refuges" as in this city? Here are homes for the infants, orphans, wayward boys and girls; the blind, deaf and dumb are also es, wayward boys and red for, but there has been no special place here the hungry poor could be fed and used, at the same time be brought under the direct influence of the Gospel of Jesus Christ. That such a place is needed, we have but to remember the hundreds of m who of necessity must from time to time visit Halifax, follow them to

#### The Haunts of Vice

on Water and other streets. The plant on Water and other streets, and phone lights invite to dens of infamy and sham has abandoned servant "whose steps take held on hell " to entrap.



ENSIGH H. HABERY.

The daily papers tell of a joung girl of tender years, drunk, and dragging around the roum of their wretched abode, the form of her dead mother. Then of a man dancing on his wife's coffin.

Street, has been remodeled and converted in-to the "Salvation Harbor." To open which we had a Sying visit from

who, accompanied by Brigadier Jacobs, rived on the Atlantic Express on Monday.

p.m., in the Church of Engli Ex-Licutement-Governor Ric gratification that so many were pre-Ritchey referred to the marvell Army. It began in the worst parts don, and had extended through the co Address, here make expenses terrorga too needs on both sides of the esa; the m of carolled soldiers now being four tin large as the British army. It is apparent

Approbation of God

n the week. Mr. Ritchey mid he did



WHAT IS THE REALING OF THE SHELTER?

It is a blace which stands for hope for the hope for the high we wish it to be, as as possible, like our fix—the light of the word.

The light of the word, as the light of the property of the city almost without earthly housing, for any of light, at the Shelter the 1 hopeless, God-fornaken creature in the world is to mode welcome. The Shalvaden army Shelter does stand as a plane for leafers. If a man has not ten only way for his night's ledging it is proposed to find to way for his night's ledging it is proposed to find the part of the par



GEANT-MAJOR HOD

CITYLENS OF HALIPAN MUST HELP.

puping this fibriler we have incurred an expense of the sum of \$400 is already contributed and. It is the people's own responsibility. The is not specially commissioned to establish and as Homes for the Halifax poor, He is not an element for this work as the people of Halifax we tived here all their freeze.

Ex-Governor Ritchey then asked Rev. Mr. kmm to speak. "The shelter department," Almon to speak. "The shelter department," said he, "of the Sailorn' Home did not fill the want supplied by the proposed S. A. Shelter. The churches feel they owe a debt of gratitude to the Army for its attempt to solve the social problem. Halifax was a most charitable ity, always ready to respond to the

Rev. D. M. Gordon said he naws, and trusted there spoke kindly of the Army, and trusted there would be more and more fully the most would be more and more fully the Mrmy and

ed round for subscript the meeting brought to a close.
At 5 p.m. a goodly number a

side the Shelter, when after prayer and short address, the Commandant hotsted to fing amid loud cheers, turned the key, as the "Salvation Harbor" became a fact. I side, obliging waiters poured jour steaming



a and coffee over the counter at two cents per cup, and served lunches for the

#### Insignificient Sum of 13 Cents

We will now give our readers an imagis trip over the Harbor. In the basement is th laundry work room and heating appar ground floor, large dining hall and sp kitchen; 2nd floor, first-class sleeping reading-room and office; next fic arters and smoking-room, then the large Bath-rooms are on every flat.

After an immense open-air on the Market Square, a Great Social Demonstration was presided over by Mr. John Burgoyne, Pre-ident Y.M.C.A., who filled the position ably.

Captain Young soloed. The Commandant, though weary, s in working the meeting up to a satisfactory pitch. The chairmen could not at first pitch. The chairman could not at new understand, but decided the Commandant wanted him to clap his hands, he did not know why he should not give expression to our joyful feelings. In this way Mr. Burgoyne thought the reason of our growth and success could be summed up in one word Lore. He would not take any more time but give way at once to the Commandant who gee nically depicted scenes of misery

#### The Poor Fallen Won

who, perhaps, more weak than wicked, had given way to templation was branded, while the monster who caused her downfal is received into society. The homeless, friendless men, poor little waffs, called loudly to us for help and deliverance. In the Army there were men and women willing to work usual-indeed for the sake of suffering humanity. In who, perhaps, more weak than wicked, h this Jubilee Year fifty new schemes are be launched. One—the Resous Home, new established fact in Halifax with eight imma already. The Home would prove too Then the Salvation Harbor to-day dedicated was again brought to the notice of Halfar's generous charitably disposed citizens, an ap-peal made which met with response. Mach more money is needed to clear this scheme, but Halifar will do it.

#### JUBILEE SCHEME NO. 11.

That energetic leader of God's hosts in the East, Brigadier Jacobs, had no





Ma. John Burgothe

scener returned from his short furlough to Albion than he found himself plunged headlong into new schemes and ex-traordinary efforts to seize the battle-mented walls of the fortressee of sin in the Eastern Province and plant the

teact of the enemy's position.

Perhaps the most important of those advances is the Halifax Food and ster Depot Institution for men, ularly termed "The Harbor."

Concerning Halifax, the Command-it, with the eye of a strategist, has ade the following pregnant observa-

and, with the eye of a strategist, mass made the following pregnant observations:—

Halifax is to the East what Vancouver is the West. The one is the gate of the Atlantic; the viber, the outlet to the Preific. Between them, and represented the heli of iron, is present a quickens of the preific. Between them, and represented the pells of iron, is present a quickens of the globa. All that will be the present of the present o

The legions of the yellow, red, and blue have not been neglectful of so im-portant a position. We have had for some time four fully-equipped forts blazing away at the devil and capturing his positions. In Staff-Captain Howell's bianing away see and the bianing away see that his positions. In Staff-Captain Howell's time a splendid new fortress was erected for the No. 1. corps, and there is a Christly Institution for women who have lapsed from virtue, in the shape of the Passua Home. presided over by Rescue Home, presided over by ign Hartrey, whose report we will

Another distinct advance is made now, and we pray God to bless the work of the "Salvation Harbor."

(From the " Evening Mail.")

The metting in the ofference was at the Church of Enginel Issatiute, presided over by ex-Governor likely. The charman introduced life. Booth, carrossing his gratification that so many were present. He related to the saverdious growth of the Salvation Army, the country of the confinence, on both sides of the country of the confinence, on both sides of the carrossing of the country of the countr

r some further expressions of kindly interest in my, Mr. Richey asked Mr. Booth to begin his

Ex-Governor Richey then saked Rev. F. H. Almon to speak. He responded briefly. The Shehrer Department of the Salder's House did not fill the want supplied ment of the Salder's House did not fill the want supplied the property of the sald reverse thing is to help the poor that Locy shall not be received from helping themselves. He regreted the discontinuance of the steen shed, which had been used in that very way. He canabled man who wanted to work to ter, many had to receive charity who otherwise would be self-entathing. Hallike it a most charitistic community—always ready to respond to the cry of distincts. The charches help they go added of gratimatic to the low of the salder department of the salder department.

alven. Ber, D. M. Gordon mid he always felt and spoke seet kindly of the Army. Whenever roomy was re-sulted the Army came to the charches for it. He rusted there would be more and more fully the seest ordist understanding between the Enkration Army and he church. We are all under the same Master.

HOSPING THE PLAS.

Communicate Booth, accompanied by several efficies, then protected to the Sheller on Holles Street to under the Array's beamer. Before enferring the sparious feur-stevery building, a proup of seldings knutl on the solecular and swaped forwestly. After short a deference, he looked the Army culture. Them the second enferred will be in charge of Engine Blackburn, activated by Captain Edwards, and furnishes acrosmodation for eventy near. In the beaments in the launchy, well-room and heating apparatus. On the ground floor is preceding to the second process of the second seco

#### SOUTHERN DISTRICT.

"We're Marching On!" — Rough Tra-velling, but Souls Getting Saved—The Latest Method of Announcing the Meetings.

BY ADJUTANT SMEETON.

BY ADDITANT SMERTON.

Since last report have received orders to take charge of the Scouthern District, where for some time past, Brigade-Captain Freeman has been leading on the forces. The appointment was halled with joy. District Headquarters was halled with joy. District Headquarters was made and such some 200 miles from St. Johns. Meney is searce. Kind friends, however, are not so.

Thus to the spirit of adaptation, Cadet Cove and I arranged with a friendly skipper of a schooner, who was going that way, to take us as far as Brins. Walted about a fortnight for wind to change. It was dead against us, Ito blocked the shore, till at last we could wait no longer, and had, therefore,

To Abandon the Schooner

and go by steamer. Captain Batten was also



EX.LIEUTENANT-GOVERNOR RICHEY.

a man may obtain both, supper and lend for the ail. Techris for this will be sold, and can be obtained efficies who care to both the Home, and have means of bestowing help that will not be misupplie unworthily used. An inten of the carbons and the may be obtained from the following bill of face, the

Scup2	cents
Soup and bread	
Bread and butter	
Pie	ы
Ten or coffee (cmp)	44
Brefitenk and notatoes	14
Mutton chop and potatoes	
Sausages (two)	**
Puddings	**

THE EVENESS HERTIN

The evening meeting fook place at the Orpheus Hall. John Burgeyne was in the chair, and he filled the period and install. He heped that all the encuries of the Salvation Army were sureent to-sight. The great progress of the salvation for the great social problems.

#### The Congress! See Brigadier de Barritt's letter on page 9.

anoque.—After fighting in Brockville Gananeque.—After fighting in Brockville for three menths, orders came to go to Gananeque to supply, se Captain Coste has been sell at Kingston Hespital. We are glad that God has mared his life, and that shortly, all bring well, he will be at the front again. There there are a number of kind friends here. God bless them. Bifary we would like to see awed.—Captain A. PAROSS.

aboard, bound for Channel. The Virginia Lake, after sixty-nine hours, landed us at Buris, where Lieutenant Stephens, in the absence of Captain King, who had been resting, was holding the fort.

BURIN consists of a number of small coves and settlements on the water edge, name on the mainland and some on the numerous islands round about, the officers having to use a small "dory" when visiting the people. We were soon in the snug little quarters, and after a little refreshment began to feel at bowns, after our "tossing on a troubled sea." Congregation at night was small, owing to our unexpected arrival and a number of the contrades being away fishing. God bless these Brave Toilers on the Deep!

Brave Toilers on the Deep!

Brave Toilers on the Deep!

I shall look with pleasure to my next visit to the saug little place of Burin. This name is very familiar, for was it not from this corps that three of the "Klying Squadron" halied. Next day, twenty-one milest tramp across country brings us to GARNISH. A pretty stiff walk to commence with, but we "got there." Captain Butt and Lieutenant Cobb are in command.

Saturday night's meeting was a rouser, finishing up with a "real Garnish rally." Sunday, all day, the Spirit of God was lett in our midet. Afternoon, two backsliders returned to the fold. Hallenjah! At night God came very near. Many deeply convicted, but none would yield. Lord save Garnish! Monday, after waiting several hours for wind to change in order to sail down to Grand Bank, we deeded to walk. The first nine miles to Grand Beach was done with very listele difficulty, two dear friends helping with

our values (one unsaved.) Arrived at Grand Beach perfect strangers, but these dear people treated us with

The Greatest Kindness.

Dr. John Hiscott made us very welcome at his home. May God reward him! After a night's rest we commenced the remainder of our journey, some fourteen miles, to Grand Bank. Snow was falling, but it being the first of May, we little expected it would be very heavy; it was not, however, until about 6:30 p.m. that we sightle dirand Bank, after travelling nearly ten hours in a heavy snow and wind storm. For the last three miles we had to best our way through soft snow which came over knees at every stop; owing to this and the fact that we had to travel

#### On the "Land-wash"

and through the woods most of the way, we reached Grand Eank in a very fatigued condition. God gave us special strength or we should never have accomplished the journey. "Mother" William's bome was the first one we reached, and we were compelled to stay until a horse could be got to convey us to the

antil a horse could be got to convey us to the quarters.

Grant Hank.—The welcome meeting was only a forecunser of the many happy times God has given us already, and the many victorious ones God is going to give us in the future. Up to date, six couls have found Salvation, and several "the Glosy." God is indeed helping us, and by His Spirit revealing Himself unto many.

Plans are being laid for a desperate attack on Grand Bank, and by God's help, every sinser shall be warned of their danger and urged to come to Calvary's fountain.

We are praying, believing and "corking for revival.

We are praying, believing and corking for revival.

FORTONE.—A Thursday night was spent with our Fortune comrades. We had a profitable time together. Many of our comrades from the Southern Coast are away at the "Banks," and on the "Labrador." Will the WAR Chy readers remember them at the Throne of Graco? There's is a life of hardaip and toil, away from loved ones and fairing.

The Canagers of the Deep.

#### The Dangers of the Deep.

The Dangers of the Deep.

God bless them and keep them.

SEAL COVE.—This is a famous little place for Salvationists. An exceptional place. The latest communication of the population as follows:—Total, 101; Salvationists, 100; Church of England, 1. I looked forward with pleasure to a vinit. Unfortunately, however, the returns are hardly correct. There are anumber of these dear people outside the fold.

The Quero, under Sergeant Goo. Hiscock (shipper), was leaving Grand Bank for their "bais," and as kindly took our little pent in tow across the bay. We sailed at twelve o'clock noon, and seven p.m. we bid God-apped to our comrades on board the Quero.

To say our small punt toesed, is hardly strong enough; for a time after leaving the sobout like a shell. Seal Cove was in night. Darkness however set in, and look as we would, no lights could be seen. After running up and down the bay for a time, we had natically wait for the dawning of the day.

"Uncle John Derry" soon had the free joing, fish boiling, etc., etc. We had supper on board At four a.m., after seven bours on the schooner, and nince the ount, we

a board At four a.m., after seven hours on the shooner, and nine on the punt, we

#### Touched Terra Firma.

Touched Terra Firma,
and soon found Lieutenant Clarke, had a warm
cup of tes, which was much enjoyed. Our
Seal Cove comrades, not having a big dram,
use a fog hora to announce the meeting. This
I back against anything for being heard.
We had a nice time, several testimonies
being given to God's saving and kooping
power. Hallelelijsh. Belove leaving we
were able to collect sufficient mency to purchase a long-desired drum.
Next day, with a fair wind and a smooth
sea we landed back at Graud Bank after a
seven hours' run.
CHANNEL corps has not yet been visited,
but from latest reports prospects are good.

CAPTAIN EDWARDS.

## East Ontario Province.

### Rising !

### Going Up!

We'll Get There!

mes pouring in to the War Office uraging, too, that we are going to

The Bull's-Eye,

m, if not go over the mark for soldiers and noticities during '94.
Each district has now their target. The O'c. say, "We'll get there," either by sold or crook. That's what we want—to get wherete and ory "it shall be dona." De-surte! Desperate!!
The "Wiscuma," who ranks as Ensign, ports good meetings at Pioton and Bloom-id.

#### Twenty Recruits

Twenty Recruits emrolled. Hallelujah! Captain Meffatt is waking things up at the later place, while his neighbor, "Kandell," is getting a move on at Feton. Good properties on the second of the later place of the Norz.—Kemptville has had an enrolment. Four came under the colors. Captain Breadbelt follows Captain McKinnon, who, we hope, will get four move; yes, deuble that number added to the Roll. Cheer up! QUEING.—Shiff-Captain Sharp reports two ready for enrolment. Good again. Three theurs for the officers.

Remember—500 seldiers and 50 candidates fairing '93.

during '93.

Other corps beside the ones mentioned are marching on. Thank God.

Was at Prescott the other night. Met Adjutant Taylor and Ensign McAnmord. Besiment transacted, then off to the open-air. Had a good pitchin; felt leath to come away. A kind invitation was extended to the town hand to "fall is," but this was no the town hand to "fall is," but this was no

o.

Had a fair crowd in the barracks. Good setting, but no souls. The officers have got be quarters cleaned throughout, which makes integs look all the better. I expect an enrollent here shortly, if it has not taken place

#### CANDIDATES.

Oh, yes, who should not be a candidate? The, indeed! Come, my comrade, before our day of grace (for officership) goes by. end in your application, and send it now,

Send m your wyp-month of the complex of the complex

eh?

Kingston has now six candidates—no Medilivray there, do not come in the hoom. Three are accepted, other three pending; also one for the Training Gartison, and two in the field. Good for the Limestone City.

Auxionaly waiting to hear from Picton, Belleville, Peterboro, Ottawa, and Montreal. What about Brighton, Millbrook, Perth, Coaticooke, etc., etc. "The Lord hath need of thee."

I'm now writing the control of the co

What about Brigaton, Emissione, Ferra, Costicooke, etc., etc. "The Lord halt need of thee."

I'm now writing from Cobwarg, as old battleground. What sights and scenes comes one's mind when standing on an "old battleground." Old and new faces greeted us in the open-air and at the indoor meetings.

Jubilee Sunday was put in here with Essign McMillan came to the help of the Lord against the mighty. Lieuenant Morris was also on hand. We reviewed old times together, and praised God His saving and keeping grace.

Early and late we toiled for the salvation of the people. Three good open-airs and five indoor meetings, and yet no one saved; yes, very near were some, but would not enter in —sould not.

The soldiers fought well in the prayer meeting. God bless them.

NOTE.—All the sisters (without exception) have on bonnets. Good! They even beat the brothers for uniform; still keep believing. Do you were uniform?

Nott Salvarday and Sunday we spend at Picton and Bloomfeld. Put in a few meeting through the work; attend to business in general; keep well saved, and hope to see all comrades at the Congress full of fire and the Holy Ghoet.

OBETING God! What does it me Scalding tears, mecking scern, Tollsome tollings, smarting them Obeying God.

A lonely path, an aching heart,
And oft the seeming losing part—
Obeying God.

Obeying God! What does it mean? Joy, and light, and peace, and love, Souls on earth, and heaven above. Obeying God.



yourself; it's the strangest preaching I over heard." So he happened to be solver enough to "mavigate," and to please his wife (for he was glad she had been converted) wreteness. After they returned, she said: "What do you think of this new doctine?"
"That's no new doctrine-that's just the hear-room standard of religion, and if ever I become a Christian thet's the kind I mean to have." And he has it, too, and is preaching it. He meant by the har-room standard, that

the fallen men who spent that rooms drinking, smoking, cursis ing, fifthy story-telling men, salvation that is to save vile z salvation that is to save vile mean and the lowest down me a salvation from all sin. They has taste of run will get them hack want-to-drink is taken out of the lanew that if if is ever taken out must be by supernatural power. 'the world stands and gauge to-day supernatural.—Selected.

## "AS ITHERS SEE US."

In Mary Temple Beyard's two column a shalf contribution to the Pittaberg am on Min. Herbert Booth, that ver-ile writer mys:

has on Mrs. Herbert Booth, that vercille writer mys:

Passon Willard in writing of Mrs. Boothhibbers, France, has said: "Whoever brings
to charn of person, voice and manner to
the service of God and humanity has brought
threshold blessing." That trailty of grace
as Mrs. Herbert Booth, in no less degree
as Mrs. Herbert Booth, in no less degree
to be a service of God and Mrs. Ballington Booth,
and the service of the service of the service
and the service of the service of the service
and the service of the service of the service
and the service of the service of the service
and appearance, as we think pretty cortry, M. T. B. goes on to say, half spotopointing of the service of the

stify, M. T. B. goes on to say, half apolostically:

The sounds quite gushing, I know, and I for
sounds quite gushing, I know, and I for
sould be ashamed of it were in not so strictly
reliable. Beauty of the mind and sobility
stated and solid to the second sould be a second solid
second sould be a second solid soli

peaking of Mrs. Booth's fateful meet-with the Army, the sketch goes on to

with the Army, the exceen goes on to the finished her education in Germany, eming to speak four different languages the second of the second of the second spee. From childhood she was noted for rejety, and especially for her great gift must and song. Then, as the years relied, with this and her largeness of heart, she made mere and more a universal favorite song both rich and poor, in the meanton of earstocrate or the hovel of the pauper. In signation with her especial friend, the matter for foreign affairs of Holland, she were the self whole heartedly into chesita-week among factory girls particularly, a up kitches, visiting the sick, and amping the dying—all good training for the Salva-army which had never even been heard up to this time.

the dying—all good training for the Saivamariny which had sever even been heard
up to this time.

And this seems to be the niche in which to
t the little story of her first sight and
and, especially the sound of the Army.

Messiour Schoch was a great believer in
ordered that comes from practical insiry, and with his wife and daughters
withed much. This time they were design
notes. Standing by a window of their
delivers and working the open of the series
and women they had ever soon came
with street singing, blowing herea and
sing tambourines. Mrs. Hooth languamutty yet when she tells how "awdid
ay all thought the performance was, howwe and her sister (sow the wife of Colonell
inhant, leader of the Salvation Army in
olland), langhed over the horrid beanets of
a women. Finally their father made out
a bittering on the hanner carries by the
interaction of the series of the series
and interaction of the series of the
and the sister of the series of the
and the sister of the series of the
all of the series of the series
and and the series of the series
of the series of the series of the
"Come on, girel, jet us follow where they
of and ase what it all means, for I don'
filter even London can train us a greater
restly."
While they had not gone to sooff, exactly,

dire eve London can furnish us a greater revity."
While they had not gone to scoff, exactly, who is it they remained to year, who is it they remained to year, "From this time dates M. Schoch's generous and the second section of the second s

It seems that in the course of Mrs. loth's ramble round our various institu-ous, they met a poor destitute, for the

ns, they met a poor unusually invested to course:

"What alls you, my poor woman?" I heard upquie of a bundle of dirk and map, as the water of the course of

bottle that had been taken from her. But the ministering angel had no reproof, either in words or manner, but taking the swellen, dirty hand in her hand, said: "Xee, yee, we knew you have been un-fortunate and that you are ill, but we will. You make you well. You must have a beth and a bowl of soup, then you can lie here in this clean hed until you feel better. Now den't you think God has been goed to you, to fur-nish all these considers! You work forget to thank Him for it all, will you, my good woman?"

to thank wroman?"

Do you wonder that I fait as until that here was a wonan at whose feet I come at and learn endiess learness of the good, the true and the beautiful in wumanhead? But also would not have any of us at her feet, this nobly-born women, rather by her nin, saiding in her many exhemes of bearvelones; and if we found such happiness in the work as Mrs. Booth does, it would grove a paying investments, even from a salfah standpoint.



•	CAPITA MANAGEMENT OF THE PROPERTY OF THE PROPE
. 1	Lieut. Gooding, New Westmirester
	Secret Armstoner St. John III
	Sergt, Lindley
	Lieux, Brhand, Cumphelisan
	LACOT. BUTTONEO, CARRESTONIONED.
	Light, Bridshi, Caniphennika
	Lieut, Brehant, Campbelliett. Sergt, Reneden, Niellarten
	Chart. Bostley, Stellistion
	Lives, Barris, Stellewille,
	Lieut. Barris, Belleville,
	Capt. Johnston, Mourton
	Cahar teampooned tongsmen
	Capt. Saidth, New Westmanner
,	Father Depon, Toronto
Н	Lieut, Hill, Swehville. Fred. Yeung, Ningson Pallis
	Fred. Young. Ninesen Palls.
. 1	Seret. Boot, Belleville
1	Lieut, Hill, Brockville
-	Color Barrer Barrer Colores
1	Chelet Sender, Whitby
١.	Lorot. Copton, Daracters,
	Capt. Edd. Windows.
	Angle Resilf
	Henr. Ourter
	Cant Buthaline
. 1	Treasurer Jackson, Strathow,
4	Promised Participates Commenced
•	DEPET MAY THE CHANGE MANUEL
.	Chief. Machot, Brance Wille.
. 1	Copt. Mark's, Bandeville
П	Capt. Cuchard, Futurelle.
ы	Cont. Oveland, Petrolip.
П	Lives. Monthson. Sincer Ben. Hankin, Wingham Sincer Hankin, Wingham
•	Bieten Men Elenden Winestum
	Springs Buch. Epoplement, Wildgebook
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: 1	Sieter Mrs. Bensil, Window Secretary Avery, Generalies
:	Bearters Areny, Generalitation
	Capt. Kendall
	Capt. Rewiell. Februite.
,	Chee Banks Children
N	Capt. Sander, Coharva Mrs. Ensign Monry, Window
1	Sergel, Birk, Cohenny. Liquit, Tocher, Cohenny.
•	caniti Ban fundamine
	Lieut. Becket. a gonus
	Treamper Burber
	Capt. Pacucan, Gassannyar
	Elmolica Moore, Windows
	Borige Wilson
5	Brother Kane
	Sincer Mc Kinggon
ı	Children Der Granden Granden ber
•	Choice Bands. Serge Bro. Russes II, Broschwiller
	Sandle Mark Benness Benneskanner, "
	Mrs. Wood, Brockville. Office Maron (7). Winghton
•	Office Maron (7). Winghton
	Street, Men. Dast, Bevekville

## س:THANKS.

e Commissioner desires to gratuitily admor-ings the following Gifts and Dennilous towards the Social Wing:

the Social Wing: Sr. Jone, X.B., Rascum Henr.—Mr. Turner, St. Iwn. McNighol, St.; Miss Nurvel Graffine, St.; Mrs. R., Webb, St.; Mrs. Magnic Broch, St.; Mrs. Thom Mc-Lene, St.; Mr. F. Redbason, St.; Mrs. Nurver, St.; Bro. Haggrer, St.; Bro. F. Rench, St.; Miss. St.; Den Hong, St.; Mr. Vaneart, most.; Well-wisher, matt.; Mrs. Michelle, Jacks; Mr. Frowelling, most.

VICTORIA RESIVE HORS. ... HER. Hoderst, 41; A. Raphy, the; Mrs. Edward, 41; A. Raphy, the; Mrs. Edward, 41; Initian Chris. Story, 50c; H. E. Law, 25c; K. Holler, pair vaner; McLemm d. McPeely, two pairs; E. st. Erskins, boots; Scotch Babery, brand; Mr. Gondaren, meat; Corps Officers, grounderine; Mrs. Schyderd, entages.

Winnippes Reserve Houre.—Mrs. Wilkes, 250; Mrs. Driscoll, \$1; Delecums On, bisenife; Priend, bag of potators; Friend, \$1; Mrs. Waghers, 50; Mrs. Colly, \$1; Mr. Fergeson, mer; Mrs. Driscoll, butter and othe; Friend, \$5.

HAIFFAN RECUE HOME.—Hen. Orllins, 62; Bro. Mills, 81; He Mr. Mills, 81; Bro. Anh. St. JE. Wells, 61; Bro. Anh. St. JE. Orlond, 55; Spring Hill Greys, 76; Jens. And. 61; The Wilson, 62; Bolden Miller, 50c; Friend, 60; J. Herow, 81; Parish, 80; J. Herow, 81; Parish, 80; J. Herow, 81; Parish, 80; Mills Milres, 81; Princi, 50; Mills Mills Milres, 81; Princi, 50; Mills Mills

##: Pricent, 55; House, vance or wife of the Architect, breat; Pricent, breat; Pricent, Breat; Brical, Breat; Brical, Brown, 50; Pricent, 81, 50; Kr., 50; K

wytie, brend; Mr. Armatage, milk; Friend, poiston.

Tomarro Woune's Senarum—Donations for Maypoor King Street Market, vegetables; Mrs. Graham, brend
sheer shous; Mr. Worthsigton, brend; Mr. Graham, brend
surject of the street, vegetables; Mrs. Graham, brend
surject of the street, vegetables; Mrs. Graham, brend
surject of the street, which was to be surject of the street, and the street, which was to be surject of the street, and the street,

## Coming Events LOST FRIENDS' COLUMN.

Commandant and Mrs. Booth

THE GREAT CONGRESS, JUNE 13th TO 21st

#### THE WESTERN PROVINCE.

Major and Mrs. Read. Provincial Secretary will be a second provincial secretary will be a second provincial secretary will be a second provincial second pro

on the Agricultural Ground as Frairie. The dates of these Camp Meetings are as Frairie. The dates of these Camp Meetings are as follows: Saturday, Sunday, Sunday, Tenday are the Colleges: Saturday, Tenday are the Colleges of the Saturday, Tenday are the Colleges of the Saturday. The control of the Colleges of the Saturday of the Colleges of the Saturday of the Colleges of the Saturday of the Sat

Captains: Elea and Lowy, and a best or other omo-and sublices.

Hoosemin, Wednesday and Thursday, July 11th and 11th; Prince Albert, Sunday, Nonday, Tucakay and Wednesday, July 11th, 10th, 17th and 10th; Mooseman Wednesday, July 11th, 10th, 17th and 10th; Mooseman Colleyr, Tucakay and Wednesday, July 21th and 25th; Edmenton, Thursday, Prince, Saturday, Sunday and Hooslay, July 20th, 27th, 20th, 30th and 20th; Vancou-ver, Thorsday, Priday, Naturday and Sunday, August-off, 2nd, 4th and 58th; Victoria, Priday, Raturday and Sunday, August and Sunday, August-nia, Captain and 58th; Victoria, Priday, Raturday and Sunday, August and Sunday, August-nake themselves known to the Major or Mrs. Read, after the meetings at those places.

#### BARRIE DISTRICT.

Great Camp Mestings, Big Bay Point, June 20th to July 5th. Execulent hotel accommodation. Special rates to Salvationists. The District and Provincial Small on the front.

#### Billets-June Congress.

triberry who are coming to the Great June Congress will kindly write to Brigadier do Barritt at once, Ad-dress 77 Ulster Street.

#### TESTS.

Any person having tests to hire will please communi-nate, at exce, with Erigolist de Barritt, 77 Ulster St. Telephone 5055.

WANTED for the Social Farm, an active single man who understands Market Gardening. A good change to do something for God.

WANTED.—A swart single young man who under stands take Navigation, and capable of taking channe of a small steam with.

CALVATIONIST WANTED at the Territorial Head-D quarters for other work. Write Commandant H. H., Booth, in own handwriting, stating age, qualifications, and salary regulard.

CHANGE OF ADDRESS.—Brigadier Scott, corne Queen and Bagot Sta., Kingston, Onl.

### MONEY TO LOAN!

Friends having large or small amounts to loss, at low interest, on good security, should write at once to

THE FIRANCIAL SECRETARY, Enlystica Temple Toros

#### **AUTOHARPS.**

We have made arrangements with the manufacturers, and are now selling autoharps at the following rates:

No. 1—21	Labrimon.	S berr,	producting 1	S Chor	da(	54	00
** 2-93		• " '			*****		
** 23-22		Š **	**	5 "		5	50
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#### AGAIN IN STOCK.

Owing to a great demand in certain publications, we had recently sold out some new lines in a very short time. We have now again the following publications in stock, which we can supply by return mail:

Peter Carrenton, the Backwood's Preacher Cloth, 50 etc. Billy Bray, the King's Son. Cloth, 40 etc. Present Love.—By Rev. J. A. Wood. \$1. Entire Sarchification.—By Rev. W. Jones

THE VILLAGE BLACKSHITE, Being the Life of Samuel Hick. Cloth, 50 cts.

PURRIT AND MATURITY.—By Rev. J. A. Wood. Cloth, 75 cts.

NINKEREM BRAUTIUL YARS.—By Frances E. Willard. Cloth, 50 cts.

#### READ THREE.

### DRESSMAKING DEPARTMENT. You Should Wear Regulation Uniform !

The way to get it is to write to the Trade Searchary for samples of Dress Goods and Self-Messurements Forms, and order at once, Great variety in Serges and Cashmeres.

Try Headquarters !

The Salvation Army invites persuits, relations and friends, is any part of the world, increased in any friends, is any part of the world, increased in any frameworld, or to be known or frame to be living in increased by the first three or coming under the con-trol of immereal persons, to write, stating full parties has, with name, dates and addresses of all concerned, and, if possible, a photograph of the person in whom the interest is taken.

the interest is taken. We shall charge so costs for two advertisements (ag conto for one) of not more than five lines each. One dollar will be charged for anything above this and not anoscaling to lines. This is necessary to pay expanses of time and printing.

We are proposed to receive inquiries from any per-son. The fullest possible particulars should always be given in correspondence relating to these inquiries so as to evoid delays and expense. The assesser of the advertisement should in every case be quoted.

All inthers will be regarded as strictly confidential, and must be addressed to Hennear H. Boorn, Commendant, R. A. Tompie, Albert St., Teronto, with the occur "Inquiry" on the corner of the envelope.

Persons making inquiries for lost friends through out Inquiry Department will kindly returniber to keep us posted in the casest of changing their address. This is

"1015 McKimmon. Albert. Who left his hone four years aco, and was last heard of one year ago, and was last heard of one year ago. He was in New York. He is stout, short, andry complexion, bine eyes, ago 25. Will anyone knowing of his whereabouts please write to his anxious mother, Mr. McKimmon, Kennedy St., Indiantway, St. John, N.B. American and Forcing Oryp please copy.

1414 Ettler, Henry C. (Gook). Left nings a few months ago. Supposed to be in B Columbia. Will be please write to his brother-in Charles Coffin, Winnipog. Mex.

Vanner's vanish vanish

### NEW

Now Ready for Sale.

### MEN'S CRIMSON CASHMERE BLOUSES

Made of fine material. Just the thing you want for nummer. We make them in three qualities, at

\$1.75, \$2.00 and \$2.25 each. When ordering send size of neck with order.

You can get a proper and neat dress made at our Dress Department, 12 Albert Street, Toronto, Ont. Order of the Trade Sceretary. Samples and Self-Measurement Forms sent free on applica-

HAVE YOU READ

### "Perfect Love,"

By REV. J. A. WOOD ?

It is the book you should read. You can obtain it from the Trade Sourctary at \$1.00 per copy.

#### Order Your TRIMMED BONNET Early

To get it in time. Now is the rush.

#### NOW IN STOCK.

New S. A. Watches. Price S9. Waltham movement, dust-proof case, stem-winder, etc. Satisfaction guaranteed. Crost engraved on back. Order at once.

#### COAL AND WOOD

benght at our woodyard. TRIAFRONE 761 or 1444, corner of Wilton Avenue and Victoria. Kindling, 7 Crates \$1.00. Coal—Cur-rent price. Branch office—Lippincott and Univer.

OUR Branch Coal and Wood Office is at the corner of Lippincott and Ulster Streets. Prompt and care ful attention to all orders.

### "ARISE AND SHINE."

"Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee."—

ARIBH !"—it is the Master's word—
And "shize !"—it is the Lord's command.
The darker all around with sin,
The brighter thou should's shine for Him.
A beacon light thou may not be
To track a pathway o'er life's sea:
But glow-worms with their feeble light
Can shed a radiance pure and bright.
Then, wilt thou not "arise and shine."
Since Christ, in love, has shown one thee?
Oh, answer: "Lord, I know Pm Thise.
Thou lovest, gave Thyself for me;
And by Thy grace and by Thy power,
I'll shine for Thee, 'en from this hour !"

-Prom Triumphe of Faith

# THE GREAT CONGRESS!

TORONTO.

## June 12th to 21st

(Inclusive).

Officers of all rank agree in saying it will be the

#### BICCEST, BRICHTEST BEST and

on record. The Program is as follows:

TUESDAY, June 12th, Provincial Secretaries' Council. WEDNESDAY, June 13th, Staff Council, Y.W.C.A.

THURSDAY, June 14th, Staff Councils morning and afternoon. Reception Banquet to Field Officers at 7 p.m., in the Lippincott Berracks.

FRIDAY, June 15th, Council for Field and Staff Officers in the Jubilee Hall. SATURDAY, June 16th, Musical Rehearsal in the Jubilee Hall. SUNDAY, June 17th, Old-Time Camp Meeting on Wells' Hill. Meetings at 7

and H a.m., 3 and 7 p.m.

MONDAY and TUESDAY, June 18th and 19th, Two Days With God in the Jubilco Hall. Meetings at 10:30, 2:30 and 7:30.

WEDNESDAY, June 20th, Special Excursion to Hamilton, per steamer "Eurydice," sailing at 9 a.m. Open-Air Bombardment in the afternoon.

The Impressive Solemn Assembly at 8 p.m., in the Wesley Methodist Church.

THURSDAY, June 21st, Great Musical Festival in the Massey Music Hall—
500 Singers and Instruments. A Gorgeous Sight. A Niagara of Melody.

## THE COMMANDANT AND MRS. BOOTH

The Brigadiers, the Majors, the Staff-Captains, the Adjutants, the Ensigns, and the Field Officers of Ontario, Newfoundland, the Great Northwest and the Eastern Provinces.

Railway Rates will be issued from all points—Return Journey for Single Fare and 15c. Be sure you ask the Station Agent for a Certificate.

### PRAY AND BELIEVE FOR THE BEST SERIES OF MEETINGS EVER HELD IN TORONTO.

SUPERIOR SLEEPING ACCOMMODATION will be arranged for soldiers—the men at the Workman's Hotel and Lippincott Barracks, and the women at the Working Women's Home, next door to the Temple.

CANDIDATES NOTE.—Candidates attending the Congress should make themselves known to their Provincial Secretaries.

Your case will be greatly facilitated by se doing.

## US SING I

#### Eternity, Where?

BY MAJOR COMPLIN.

Tune-Oh, Galilee.

There is a heaven, all bright and fair, You may its untold glories chare: To miss its joy, how can you bear? "Where will you spend eternity?"

CHORUE.

Eternity, eternity, where will you spend (Repeat)

There is a hell of blackest night, Without one cheering beam of light; Twill be the sinners future plight, "Where will you spend eternity?"

Those loved ones who long since have died,
And salely crossed the swelling tide,
Re-ench from the heavenly side—
"Where will you spend eternity?"

#### The Great White Throne.

BY AUXILIABY, VANCOUVER.

Tunn - Whither pilgrims? ("B.J., 69; "S.M.," L, 21.

Lord, we in Thy name assemble, Bless the seed in weakness sown; And may all who're in this barracks, Meet around the Great White Thre Use these vecesles, weak and earl an, To Thine honor here to night; And may we, as faithful soldiers, Ever keep our armor bright.

Josus, Master, fields are whitening, Sin is rampant in our land; Precious souls to ruin hasting— Come—O, manifest Thy hand! In the conflict, ever faithful— Losing sight of me, and mine— Give us souls to night, blees Spirit, And the glory shall be Thine.

#### A Closer Walk.

BY LIEUTENANT WILLIE WHITE.

TURE-From every stain made clean, ("B.J.," 81.)

Dear Lord, I want to live
Each day to follow Thee;
A holy, consecrated life,
Devoted, Lord, to Thee.
That einners I may win,
And bring them to the Blood,
Where they can have their sins forgiven,
And start to live for God.

(Repeat for cherus.)

Dear Lord, I want to come Still closer to Thy side; Each day I want a closer walk, With Jesus cruoffed. No srifah ann I seek, Bat precious souls to win; And while I in Thy leve shide, I fruit to Thee shall bring.

Dear Lord, I claim the power
Just now before Thy cross;
To essable n. at op rove to mee,
That Jesus Christ can cleanse.
From all inspure desires,
From malics, eavy, pride;
And keep them clean through that blest
stream,

stream, That flowed from Jesus' side.

#### Perfect Love.

THER J. B. HOZE, VANCOUVER.

Tune-With panting heart. ("B.J.," 6; "S.M.," L, 231.)

I'll praise my God for all His love, The perfect gift must from above; That Christ should come on earth and die, For such a sinner e'en ms I.

Happy day, etc.

I now from sin am daily kept, I'm now awake, but once I stept In sin and wee and misery, But God through Christ has set me free,

Since in His care my soul I leave, I dare no more His Spirit grieve; But of His love to others tell, To save them from a burning bell.

Siener, He's calling now for thee, For you He hung upon the tree, That all your sien might be forgiven, And you may wear a crown in heaven.

#### My Experience.

BY CAPTAIN WIGHTMAR.

Tune-Oh it is glory. "B.B." 82. "S.M." L, 533.

Once in sin's dark road I wandered, Knowing not God's pardoning grace, Till the still small veice did whisper. " Will you turn and seek my face !"

Oh, it is glory! oh, it is glory!
Oh, it is glory in my soul!
For I have touched the hem of His gar-

And His blood doth make me whole.

But my heart, untamed and restle Loved to roam in pleasures gay, and the voice of God kept calling, "Turn, ob, turn while yet you may."

So I turned to Christ the Saviour, Came to Him with all my sin, Did the Saviour cast me from Him? No, He smiled and took me in.

Now my life is bright and happy, Jesus leads me every day, And while I to Him keep looking I shall never go astray.

So I say to you, poor sinner, Come and get your sins forgiven, Jesus waits just now to save you, Waits to make you fit for heaven.

#### We are Soldiers.

BY CAPTAIN PENNEY.

Tone-Shall we gather at the river? ("B J., 21; "S.M.," I, 105.

We are soldiers of the Army, Going forth to seek the lost; Precious souls around as dying, On the waves of sin they are tossed.

Yes, we'll seek the fest for Jesus, We'll do our hest to bring them in for Jesus; His precious Eleod alone can save them, And cleanse them from all sin.

We have heard the cry for pity, We have heard the drunkard's wall; We have listened to the outcasts As they told their piteous tale,

As true soldiers of the Army,
Caring not for self or case;
We go forth with Calvary's Spirit,
Living not the flesh to please.

Drunkard, swearer, thief and liar, The you've gone so far in sin. Jesus waits with arms extended, To forgive and take you in.

#### All for You.

BY CANDIDATE AMY CHAPPELL, KINGSTON. Tune—Lord Jesus I long. ("B. J.," 56; "S.M.," I., 194, 196.)

How loving is Jesus, Who came from the skiss, In tenderust pity for sinners to die: His hands and His feet they were nailed to the tree, And all this He suffered to save you and me.

His brow it was pierced by the sharpened thern. His side with the spear of the Romans was

torn ; ands and His feet they were mailed to the tree, And all this He suffered, poor sinners to free.

The fountain He opened, it is flowing just now, His Blood it can make every heart white as

Shoot is an make every deal was show.
Can break all the chains that have bound you with sin.
And you may find parden and cleaning in Hith.